



BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. D2766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING Thursday, December 14, 2017 7:00 P.M.

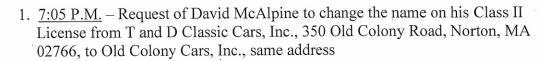
Next Meeting: December 21, 2017

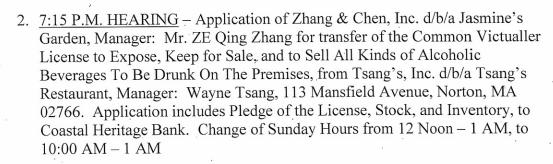


I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS





- 3. <u>7:30 P.M. HEARING</u> Application of MAIND, LLC c/o Condyne Real Estate Development, for a license for aboveground storage of LP-Gas (Propane) in (2) 1,990 gallon tanks, for a maximum quantity of 3,184 gallons, property located at 50 Commerce Way, Norton, MA 02766
- 4. 2018 License Renewals
- III. ANNOUNCEMENTS
- IV. BUSINESS

A. NEW BUSINESS

- 1. Vote to accept Grant for the Camp Edith Read Project
- 2. Vote to award 2017-2018 Joint Purchase of Salt Bid











A. NEW BUSINESS (Continued)

- 3. Vote to set date for Spring Town Meeting
- 4. Award bid for Norton Library HVAC Project
- 5. Award bid for Norton Fire Station/Town Hall HVAC

B. OLD BUSINESS

1. Vote to Reaffirm Board's vote to not exercise its right of first refusal to purchase property, per the Third Amendment Re-Notification of the Purchase and Sale Agreement under M.G.L. c.61B – 19 Leonard Street (Lot 11-66) (the "**Property**")

2017 DEC 12

2. Vote to Reaffirm Board's vote to not exercise its right of first refusal to purchase property, per the Third Amendment Re-Notification of the Purchase and Sale Agreement under M.G.L. c.61A – 235 East Main Street (Lot 11-32), 0 Leonard Street (Lot 11-22), 0 Leonard Street (Lot 11-25), 0 Leonard Street (Lot 11-25-01) (collectively, the "Property")

C. TOWN MANAGER'S REPORT

• Home Market Foods TIF update

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Part-Time Planning/Zoning Secretary
- 2. Appointment of Provisional Deputy Fire Chief
- 3. Appointment of Provisional Fire Captain

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve bi-weekly Payroll Warrant PR12, for the period ended December 2, 2017, dated December 7, 2017, in the amount of \$1,304,328.05
- B. Approve Invoice Warrant AP23, dated December 7, 2017, in the amount of \$1,000,731.08
- C. Approve Invoice Warrant AP24, dated December 14, 2017, in the amount of \$













VI. WARRANTS AND MINUTES (Continued)

D. Approve Minutes – June 1, 2017

VII. NEXT MEETING'S AGENDA - December 21, 2017

1. 2018 License Renewals

VIII. <u>EXECUTIVE SESSION</u>

IX. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager December 12, 2017

1:00 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.



MORTON FOLLER

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