

## TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. D2766

TELEPHONE (508) 285-0210





MINOR ON COLLEGE S DISS BOARD OF SELECTMEN JOINT MEETING WITH SCHOOL **COMMITTEE** 

> Monday, December 11, 2017 7:15 P.M. @ Norton Middle School Library

- I. Interview and Vote to Appoint Permanent Building Committee Member
- 2. Town Meeting Timeline
- 3. Adhoc Committee Update
- 4. Discussion on Water/Sewer Sprinkler System Fee

5. Other

Michael D. Yunits Town Manager

December 5, 2017

1:30 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.