

TOWN OF NORTON

BOARD OF SELECTMEN

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70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. D2766 2017 NOV 14 P 1: 01

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING Thursday, November 16, 2017 7:00 P.M.

Next Meeting: November 30, 2017



I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance
- II. LICENSES AND PERMITS
- III. ANNOUNCEMENTS



IV. BUSINESS

A. NEW BUSINESS

- 1. Informal discussion Re: Kingsbury Hill Condominiums Conservation Restriction
- 2. Vote to Award Contract for Southeastern Regional Services Group Drug Alcohol Testing Services for 01/01/18 – 12/31/20
- 3. Vote to Award the Joint Salt Bid with the Town of Medfield Re: Joint Salt (Sodium Chloride) Purchase for the 2017 – 2018 season
- 4. Schedule Joint Meeting with School Committee



B. OLD BUSINESS

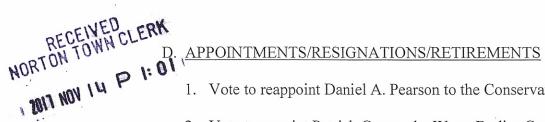
1. Update - Street Light Conversion

C. TOWN MANAGER'S REPORT

- 274 E. Main Street Incident Reports
- Update on top ten taxpayers
- Update on drinking water and meeting at DEP
- Open Meeting Law requirement for Posting
- Wheaton College and Department Heads meeting on proposed Dorm
- FY2018 Tax Rate Recapitulation
- Liquor violations and notice







- 1. Vote to reappoint Daniel A. Pearson to the Conservation Commission
- 2. Vote to appoint Patrick Carr to the Water Bodies Committee
- 3. Vote to appoint Catherine Carr to the Water Bodies Committee



VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:



- A. Approve bi-weekly Payroll Warrant PR10, for the period ended November 4, 2017, dated November 9, 2017, in the amount of 1,346,294.22
- B. Approve Invoice Warrant AP19, dated November 9, 2017, in the amount of \$714,317.57
- C. Approve Invoice Warrant AP20, dated November 16, 2017, in the amount of \$223,691.87
- D. Approve Minutes April 27, 2017



VII. NEXT MEETING'S AGENDA - November 30, 2017

1. 7:15 P.M. HEARING – Application of Mary E. Manchester d/b/a Sportsman's Café, Manager: Mary E Manchester, for a Common Victualler License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On The Premises, at 13 South Worcester Street, Norton, MA 02766



VIII. **EXECUTIVE SESSION**

ADJOURNMENT IX.

Prepared by:

Town Manager November 14, 2017

12:15 P.M.



Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.