



MEETING POSTING & AGENDA

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2017 NOV -1 P 12: 34

TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

| Signature of Chairman or Authorized Person | Vincent Hayward, Principal Date 11/1/1 | 17 |
|---|--|----|
| Meeting Location and Address | NORTON MIDDLE SCHOOL ADMINISTRATIVE CONFERENCE ROOM 215 WEST MAIN ST, NORTON, MA 02766 | |
| Day, Date and Time of Meeting | THURSDAY, NOVEMBER 16, 2017 3:45 PM | |
| Committee or Governing Body | NORTON MIDDLE SCHOOL SITE COUNCIL | |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| Call to order at 3:45 PM. | | |
|--|--|--|
| Read and approve minutes of previous meeting on October 19, 2017 | | |
| | | |
| School Report- Mr. Hayward/ Mr. Goldstein | | |
| School Improvement Plan – Review and Item status update | | |
| Topics: Teaching and learning | | |
| NMS Parent Survey Question Selection | | |
| Culture Climate: "Lancers LEAD" initiative update | | |
| Member Concerns | | |