OT NORTON THE AND	Town Of Norton
	Water Bodies Committee
	BOARD / COMMTITEE November 13, 2017 7PM DATE TIME
•	1 <sup>st</sup> floor Meeting Room, Town Hall LOCATION
A	
	<ul> <li>Call to Order</li> <li>Acceptance of Minutes</li> </ul>
	October 16, 2017
G	Old Business
	Open Session for Topics not Reasonably anticipated 48 hours in advance
E	<ul> <li>New Business</li> <li>1. ESS yearend report</li> <li>2. 2018 treatment costs</li> <li>3. National Heritage review report for Lake Winnicunnett</li> </ul>
N	• Adjourn
D	
A	