



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, November 2, 2017

7:00 P.M.

Next Meeting: November 16, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

- 1. Application of David McAlpine for transfer of the Class II License issued to John Pacitto, Park Auto Sales, 350 Old Colony Road, to T and D Classic Cars, Inc., same address

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III. ANNOUNCEMENTS

IV. BUSINESS

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A. NEW BUSINESS

- 1. 7:15 P.M. HEARING – FY2018 Tax Classification Hearing
- 2. 7:30 P.M. – Petition of Massachusetts Electric Company and Verizon New England, Inc. on behalf of National Grid request to straighten the OH line with the existing pole line on White Street. National Grid is planning on relocating Pole 1939 Newland Street 4 feet East of its current location. At the proposed location, 2 anchors facing North with lead lengths of 20 feet and 25 feet will be installed.

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B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

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- Energy Aggregation Update
- Water Bodies Plan Update

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Vote to appoint Jim Tenore to the Norton Zoning Board of Appeals
2. Appointment of Full-Time Principal Account Clerk in the Treasurer/Collector's Office
3. Appointment of Full-Time Assessors Technician in the Assessors Office

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

- A. Approve bi-weekly Payroll Warrant PR9, for the period ended October 21, 2017, dated October 26, 2017, in the amount of 1,260,146.68
- B. Approve Invoice Warrant AP17, dated October 26, 2017, in the amount of \$1,537,480.55
- C. Approve Invoice Warrant AP18, dated November 2, 2017, in the amount of \$1,154,849.85
- D. Approve Minutes –

VII. NEXT MEETING'S AGENDA - November 16, 2017

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:


Michael D. Yunits
Town Manager
October 31, 2017
1:30 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.