



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

### AGENDA

#### BOARD OF SELECTMEN MEETING

Thursday, September 21, 2017

7:00 P.M.

Next Meeting: October 5, 2017

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#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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#### II. LICENSES AND PERMITS

1. Application of Norton Parks & Recreation Commission for Parade Permit for the Halloween Parade, Sunday, October 29, 2017, 12:00 Noon – 1:30 – 2:00 P.M.
2. 7:15 P.M. HEARING – Application of Michelle's Corner Store Incorporated d/b/a Michelle's Corner Store, Manager: Michelle Anne Byrnes, for transfer of the Retail Package Goods Store License to Exposé, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages Not To Be Drunk On The Premises, from John H. Drane d/b/a Chartley Beer & Wine, Manager: John H. Drane, 325 West Main Street, Units 4 & 5, Norton, MA 02766, to include Alteration of Premises, Change Corporate Name, Change of Manager, New Officer/Director, New Stockholder, same address
3. Request of Joseph A. Costa, Adjutant, on behalf of Disabled American Veterans Westcott Houghton Chapter 56, North Attleborough, MA 02760, for Annual Forget-Me-Not Drive to be held at Roche Brothers Supermarket, 175 Mansfield Avenue, Thursday – Sunday, October 5, 6, 7, and 8, 2017

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#### III. ANNOUNCEMENTS

#### IV. BUSINESS

##### A. NEW BUSINESS

1. 7:05 P.M. – In Recognition - Girl Scout Troop 85390 – Bronze Award; and Matt Donovan for his creation of the video

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A. NEW BUSINESS (Continued)

2. To review and/or vote on the following Zoning Bylaw Amendments:
  - **Draft Zoning Article 4.9:** “Proposed Zoning Amendment – Temporary Moratorium on Recreational Marijuana Establishments – Fall Town Meeting 2017”
  - **Draft Zoning Aarticle 1.6:** “Proposed Zoning Amendment – Non-Conforming Single and Two–Family Residential Structures – Fall Town Meeting 2017”
3. Vote acceptance of Autumn Lane as a public way under the provisions of Massachusetts General Laws Chapter 82, as amended
4. Vote to forward Codification Article to Planning Board for its non-binding recommendation
5. Vote to declare 2001 Chevy Truck saleable surplus

B. OLD BUSINESS

1. Ann Malley, National Grid Re: Street Light Conversion
2. Review October 23, 2017 Fall Annual Town Meeting Articles

C. TOWN MANAGER’S REPORT

- Update on Regional Emergency Communications Center

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Michael R. MacDonald Part-Time Dispatcher in the Communications Department
2. Appointment of Tiffany Green to the Parks & Recreation Commission
3. Appointment of Vincent Melito, Temporary Seasonal Position in the Norton Water/Sewer Department, during the Hydrant Flushing Program, commencing September 10, 2017 and ending approximately six (6) weeks thereafter
4. Appointment of Member of Board of Selectmen as the Board’s representative to the Bristol County Advisory Board
5. Appointment of Member of Board of Selectmen to the Capital Improvements Committee

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

Report of Chairman Robert W. Kimball, Jr. on the following Payroll and Invoice Warrants:

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- A. Approve bi-weekly Payroll Warrant PR6, for the period ended September 9, 2017, dated September 14, 2017, in the amount of 0 1,509,617.77
- B. Approve Invoice Warrant AP11, dated September 14, 2017, in the amount of \$716,371.26
- C. Approve Invoice Warrant AP12, dated September 21, 2017, in the amount of \$269,950.01
- D. Approve Minutes – May 18, 2017


VII. NEXT MEETING'S AGENDA - October 5, 2017

VIII. EXECUTIVE SESSION

- 1. To discuss strategy with respect to collective bargaining with the Superior Officers

IX. ADJOURNMENT

Prepared by:

  
Michael D. Yunits  
Town Manager  
September 19, 2017  
2:30 P.M.

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**