

MEETING POSTING & AGENDA

TOWN CLERK'S STAMP

TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

| Committee or Governing Body | Norton Public Library Board of Trustees | |
|---|--|------|
| | | |
| Day, Date and Time of Meeting | Tuesday September 12, 2017 6:00 p.m. | |
| | | |
| Meeting Location and Address | Norton Public Library 68 East Main Street, Norton, MA 02766 | |
| | | |
| Signature of Chairman or Authorized Person | | Date |
| | · | |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| Clerk's Report | |
|---|--|
| Treasurer's Report | |
| Reports of Special Committees – Park; Trust; Building | |
| Director's Report & Youth Services Librarian's Report | |

| Correspondence | |
|--|--|
| Old/Unfinished Business – Fundraising; Building; HVAC | |
| New Business – | |
| Open Session (for topics not reasonably anticipated 48 hours in advance) | |
| Bills | |
| Next Meeting | |
| Executive Session | |
| Adjournment | |
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