



Norton Conservation Commission  
70 East Main Street  
Norton, MA 02766  
508-285-0275  
508-285-0277 fax  
[conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

RECEIVED  
NORTON TOWN CLERK

2017 SEP -7 P 2:13

Monday, September 11, 2017  
6:30 pm  
2<sup>nd</sup> Floor Conference Room  
Norton Town Hall

### AGENDA

6:30 pm Open meeting

#### WETLAND HEARINGS

- 6:31 pm **Notice of Intent (DEP #250-983): Muhammad Itani/Island Brook LLC. 0 East Main Street (Assessor's Map 17, Parcels 57, 238, 239, 240, 241, 242, 243, 244 & 245). (cont. from October 24, 2016, Nov. 14, 2016, Nov. 28, 2016, Dec. 19, 2016, Jan 9, 2017, Jan 23, 2017, Feb 13, 2017, March 13, 2017, April 10, 2017, April 24, 2017, May 15, 2017, 6-12-17, 6-26-17, 7-10-17, 7-24-17, 8-14-17, 8-28-17)).** For the construction of 56 single-family units with loop road, stormwater detention ponds and work within 200 feet of Rumford River.
- 6:45 pm **Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-997): Michael Yunits. Norton/Mansfield Rail Trail Extension Project (Map 4, Parcels 141, 311, 522, 784; Map 3, Parcel 428; Map 18, Parcel 191; Map 24, Parcel 8; Map 29, Parcels 54, 16; Map 10, Parcels 649 and 650). (continued from 6-26-17, 7-10-17, 7-24-17, 8-14-17, 8-28-17).** Seeking to confirm the boundaries of the jurisdictional wetland resources along the Norton/Mansfield Rail Trail Extension Project corridor within the Town of Norton.
- 7:00 pm **Abbreviated Notice of Resource Area Delineation (ANRAD) (DEP #250-1000): Jeffrey O'Neill, Condyne Construction. 0 South Washington St (map 25, parcel 7 and map 25, parcel 8-11). (continued from 7-24-17, 8-14-17, 8-28-17) - to confirm the boundaries of the jurisdictional wetland resources.**
- 7:10 pm **Notice of Intent (DEP #250-1002): Jeffrey O'Neill, Condyne Construction. 0 South Washington St (map 25, parcel 7) (cont. from 8-28-17).** For proposed plans to construct a commercial building, driveway, utilities and stormwater management within 100 feet of wetland and rare species habitat.

#### SIGN AND ISSUE ORDER OF CONDITIONS/ORDER OF RESOURCE AREA DELINEATION

#### REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

250-866 Paul Barron 55 Lincoln Street  
Full map 12, parcel 174  
Construction of a house and septic system within 100 feet of bordering vegetated wetlands.



## Norton Conservation Commission

70 East Main Street

Norton, MA 02766

508-285-0275

508-285-0277 fax

[conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

#250- 932 Rachel Friberg 33 Walker Street Norton MA  
Full map 15, parcel 46-01  
Regraded an existing driveway and installed an above ground pool and deck within 100 feet of wetlands.

#250- 848 Fairland Farm, LLC. Fairlee Land - rear  
Full map 6, parcel 6,8 & 9  
Construction of agricultural drainage and water systems

#250-937 Norton Solar I & II Clapp Street  
Full map 23, parcel 50, 52, 53 & 70  
Solar farm

#250- 986 Wheaton College 42 Howard Street  
Full map 617, parcel 14-03  
Decommission a sewer treatment plant, abandon sewer manholes and removal of invasive species within 100 feet of wetlands.

### **REVIEW DRAFT MINUTES**

7-24-17

8-28-17

### **OLD BUSINESS**

Violations:

- 241 Dean Street
- 388 Reservoir St
- 22 Maplewood Ave

### **NEW BUSINESS**

Leonard Street MEPA filing

Norton Water Sewer Commission MEPA filing for Final Comprehensive Wastewater Management Plan

Reservoir Update

Chartley Pond update

Report from Staff

Waterbodies Committee update

Wetland Protection Fund

Grants

### **OPEN SESSION (TOPICS NOT REASONABLY ANTICIPATED 48 HOURS IN ADVANCE)**