



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, September 7, 2017

7:00 P.M.

Next Meeting: September 21, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application of Tim O'Leary, for a one-day Beer and Wine License to be utilized at O'Leary's Gymnastics Center, 350 Old Colony Road, Saturday, October 14, 2017, 5:00 P.M. – 9:00 P.M., for a public party

III. ANNOUNCEMENTS

IV. BUSINESS

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A. NEW BUSINESS

1. Petition of National Grid request to install 35' support stub pole across the street from Pole 1292 NE 29', Hill Street, Norton, MA, on town property. This is for support of P1292 a junction pole. At this time it is supported by a tree guy that will be removed.
2. Vote to approve the change in the route coming through Norton, for the Susan G. Komen's Impact Ride, a one-day cycling fundraising event, Sunday, October 1, 2017
3. 1) Vote to designate a member of the Board of Selectmen to approve all Warrants...; and
2) Vote to designate an alternate member of the Board of Selectmen to approve all warrants, when the designee is unavailable to fulfill this function...

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B. OLD BUSINESS

1. Review October 23, 2017 Fall Annual Town Meeting Articles

C. TOWN MANAGER'S REPORT

- Update – Street Light Conversion

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Michael Cannata, Permanent Full-Time Fire Fighter/Paramedic in the Norton Fire Department
2. Appointment of Matthew Butler, Permanent Full-Time Fire Fighter/Paramedic in the Norton Fire Department
3. Appointment of Janet O'Reilly to the Norton Water Bodies Committee

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

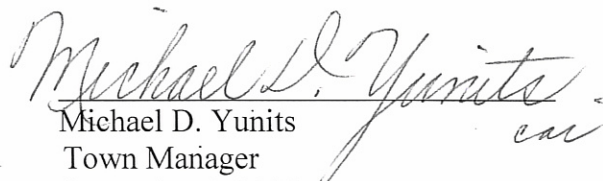
- A. Approve bi-weekly Payroll Warrant PR5, for the period ended August 26, 2017, dated August 31, 2017, in the amount of 1,265,148.66
- B. Approve Invoice Warrant AP9, dated August 31, 2017, in the amount of \$1,251,883.88
- C. Approve Invoice Warrant AP10, dated September 7, 2017, in the amount of \$
- D. Approve Minutes –

VII. NEXT MEETING'S AGENDA - September 21, 2017

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:


Michael D. Yunits
Town Manager
September 5, 2017
11:45 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.