



TOWN OF NORTON RECEIVED  
BOARD OF SELECTMEN NORTON TOWN CLERK

70 EAST MAIN STREET

2017 AUG -8 P 3:05

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

**AGENDA**

BOARD OF SELECTMEN MEETING

Thursday, August 10, 2017

7:00 P.M.

Next Meeting: August 24, 2017

I. CALL TO ORDER BY CHAIRMAN

- A Roll Call  
B. Pledge of Allegiance

II. LICENSES AND PERMITS

1. Corrections to the following applications, to extend one day, to 9/4/17, instead of 9/3/17.  
\*Applications of Second Harvest Food Bank of Metrolina, Inc., 2614 Highway 516, 2<sup>nd</sup> Floor, Old Bridge, NJ 08857, for one-day All Alcohol licenses, 7AM – 8 PM, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, for private parties, as follows:
- \*CDW at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
  - \*Connell Limited Partnership at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
  - \*Multi Box Partners at 16<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;

**\*STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

2. Application of Barbara Ivory, for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Saturday, August 26, 2017, 12:00 Noon to 6:00 P.M., for a private party.
3. Application of Cassandra Kerr, for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Friday, August 18, 2017, 5:00 – 8:30 P.M., for a private party.
4. Application of Fatima Watt, for a one-day All Alcohol license, to be utilized at Everett Leonard Park, Saturday, August 19, 2017, 2:00 – 7:00 P.M., for a private party.

III. ANNOUNCEMENTS

IV. BUSINESS

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A. NEW BUSINESS

1. Home Market Foods Presentation
2. Request of Town Clerk Lucia Longhurst, for permission to allow her to decrease the amount of Wardens from 5 to 1, and the amount of Poll workers from 20 to 10, for the September 29, 2017 State Primary and October 17, 2017 State Election
3. Vote to sign STG Consultant Services, LLC Contract Amendment #1, to extend the period of performance ending date from June 30, 2017, to December 31, 2017, to coincide with the grant extension and increases the fee by \$1,000.- per month during the six-month extension
4. Discussion Re: Home Rule Petition, asking for full State reimbursement of Charter School expenses
5. Discussion Re: Potential Town Meeting Articles

6. Proclamation – “AUTOPART INTERNATIONAL DAY”

B. OLD BUSINESS

C. TOWN MANAGER’S REPORT

- Route 123 Improvement Project Update
- Storm Water Presentation August 15, 2017, 9:00 A.M.

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of member of the Board of Selectmen to the Bristol County Advisory Board
2. Appointment of Regen Milani, Part-Time Conservation Commission Secretary, effective August 16, 2017
3. Request of Susan Boylan for appointment to the Norton Cultural Council

V. SELECTMEN’S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly Payroll Warrant PR3, for the period ended July 29, 2017, dated August 3, 2017, in the amount of 572,175.83

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VI. WARRANTS AND MINUTES (Continued)

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B. Approve Invoice Warrant AP5, dated August 23, 2017, in the amount of \$1,635,490.05

C. Approve Invoice Warrant AP6, dated August 10, 2017, in the amount of \$158,080.82

D. Approve Minutes – March 30, 2017  
April 6, 2017

VII. NEXT MEETING'S AGENDA - AUGUST 24, 2017

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
August 8, 2017  
2:45 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.