



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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REVISED AGENDA

BOARD OF SELECTMEN MEETING

Thursday, July 27, 2017

7:00 P.M.

Next Meeting: August 10, 2017

I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

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1. *Applications of Dan Waslewski, TPC Boston, for one-day All Alcohol licenses, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, as follows:
 - *Dell Technologies Championship Sky Chalet 18th Hole, 8/31 – 9/4/17, 8 AM – 8 PM, for a private party;
 - *Dell Technologies Championship Member Tent, 8/30 – 9/4/17, 7 AM – 9 PM, for a private party.

***STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

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2. *Application of Levy Premium Food Service, LP, for a one-day Beer and Wine license, to be utilized at the TPC of Boston Golf Course – entire greens area, 400 Arnold Palmer Blvd., Norton, MA 02766, 8/29 - 9/4/17, 7 AM – 8 PM, for a private party.

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3. *Applications of Second Harvest Food Bank of Metrolina, Inc., 2614 Highway 516, 2nd Floor, Old Bridge, NJ 08857, for one-day All Alcohol licenses, 7AM – 8 PM, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, for private parties, as follows:
 - *CDW at 15th Green Sky Chalet – 8/31 – 9/3/17;
 - *Connell Limited Partnership at 15th Green Sky Chalet – 8/31 – 9/3/17;
 - *Multi Box Partners at 16th Green Sky Chalet – 8/31 – 9/3/17;
 - *Wall Street Journal at 16th Fairway Sky Chalet – 8/31 – 9/4/17;
 - *Multiple Partner Suite at 16th Green Skybox – 8/31 – 9/4/17;
 - *Vivid Seats Signature Suite at 16th Tee Sky Chalet – 8/31 – 9/4/17;
 - *Wedgewood Club at 16th Green – 8/31 – 9/4/17;
 - *Military Patriot Outpost at 17th Green Sky Chalet – 8/31 – 9/4/17;

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II. LICENSES AND PERMITS (Continued)

- *Charles Schwab at 17th Green Sky Chalet – 8/31 – 9/4/17;
- *Fed Ex at 17th Green Sky Chalet – 8/31 – 9/4/17;
- *Anheuser Busch at 17th Green Sky Chalet – 8/31 – 9/4/17;
- *Gulf Oil at 17th Green Sky Chalet – 8/31 – 9/4/17;
- *Comcast Business at 17th Green Sky Chalet – 8/31 – 9/4/17;
- *Harbor One at 18th Green – 9/1 – 9/4/17;
- *CBS Radio/Safety at 18th Green – 9/1 – 9/4/17;
- *Club Seats at 18th Green – 9/1 – 9/4/17;
- *Sky Deck at 18th Green – 9/1 – 9/4/17;
- *Grey Goose Lounge at 16th Fairway – 8/29 – 9/4/17;
- *William Hill Wine Lounge at 11th Green – 8/29 – 9/4/17;
- *Citi Cardmember Club at 16th Fairway – 8/29 – 9/4/17;
- *9th Green – 8/29 – 9/4/17;
- *19th Hole – 8/29 – 9/4/17;
- *Champions Club at 17th Tee – 8/29 – 9/4/17;
- *Spectator Oasis at 17th Tee – 8/29 – 9/4/17;
- *Spectator Oasis Bar at 17th Tee – 8/29 – 9/4/17;
- *Fan Zone at 17th Fairway – 8/29 – 9/4/17;
- *7th Green – 8/29 – 9/4/17;
- *3rd Tee – 8/29 – 9/4/17;
- *11th Green – 8/29 – 9/4/17;
- *18th Bev. at 18th Green – 8/29 – 9/4/17;
- *Ruth's Chris Steak House – 8/29 – 9/4/17;
- *Multiple Partner Suite at 18th Green – 8/31 - 9/4/17;
- *Military Patriot Outpost at 17th Tee – 8/31 – 9/4/17.

***STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

1. Coleman J. "Coley" Foley Re: Fire Sprinkler Systems Annual Fees at Great Brook, 20 Godfrey Drive, Norton, MA 02766
2. Discussion Re: Zoning for Recreational Marijuana
3. Vote to sign Agreement between Town of Norton and Paul S. Kapinos & Associates, Inc. d/b/a pk Valuation Group, for the implementation of a Fiscal 2018-20 Re-Certification Program

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- A. NEW BUSINESS (Continued)
 4. Vote to set Fall Town Meeting and Open the Warrant
- B. OLD BUSINESS
 1. Review and/or Vote Re: Rights of First Refusal – A Statement of Purposed Use – C.61A - Fairland Farms LLC – A small parcel of land located off of Bay Road
- C. TOWN MANAGER’S REPORT
 - Update - Pond Management
 - Update – Community Preservation Act
- D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS
 2. Appointment of Sara Hillery, Full-Time Payroll Clerk in the Tax Collector/Treasurer’s Office
 3. Appointment of Brooke Durden, Assistant Town Clerk
 4. Appointment of member of the Board of Selectmen to the Bristol County Advisory Board
- V. SELECTMEN’S REPORT AND MAIL
- VI. WARRANTS AND MINUTES
 - A. Approve bi-weekly Payroll Warrant PR2, for the period ended July 15, 2017, dated July 20, 2017, in the amount of 716,251.19
 - B. Approve Invoice Warrant AP3, dated July 20, 2017, in the amount of \$2,700,383.06
 - C. Approve Invoice Warrant AP4, dated July 27, 2017, in the amount of \$1,009,333.44
 - D. Approve Minutes – March 30, 2017
- VII. NEXT MEETING’S AGENDA - AUGUST 10, 2017

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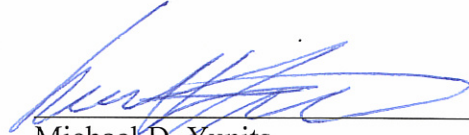
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VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining with the Patrolmen's Association

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
July 26, 2017
9:00 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.