



# TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

RECEIVED  
NORTON TOWN CLERK

2017 JUL 26 P 2:00

## REVISED AGENDA #2

BOARD OF SELECTMEN MEETING

Thursday, July 27, 2017

7:00 P.M.

Next Meeting: August 10, 2017

### I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

### II. LICENSES AND PERMITS

1. \*Applications of Dan Waslewski, TPC Boston, for one-day All Alcohol licenses, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, as follows:
  - \*Dell Technologies Championship Sky Chalet 18<sup>th</sup> Hole, 8/31 – 9/4/17, 8 AM – 8 PM, for a private party;
  - \*Dell Technologies Championship Member Tent, 8/30 – 9/4/17, 7 AM – 9 PM, for a private party.

**\*STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

2. \*Application of Levy Premium Food Service, LP, for a one-day Beer and Wine license, to be utilized at the TPC of Boston Golf Course – entire greens area, 400 Arnold Palmer Blvd., Norton, MA 02766, 8/29 - 9/4/17, 7 AM – 8 PM, for a private party.
3. \*Applications of Second Harvest Food Bank of Metrolina, Inc., 2614 Highway 516, 2<sup>nd</sup> Floor, Old Bridge, NJ 08857, for one-day All Alcohol licenses, 7AM – 8 PM, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, for private parties, as follows:
  - \*CDW at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Connell Limited Partnership at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Multi Box Partners at 16<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Wall Street Journal at 16<sup>th</sup> Fairway Sky Chalet – 8/31 – 9/4/17;
  - \*Multiple Partner Suite at 16<sup>th</sup> Green Skybox – 8/31 – 9/4/17;
  - \*Vivid Seats Signature Suite at 16<sup>th</sup> Tee Sky Chalet – 8/31 – 9/4/17;
  - \*Wedgewood Club at 16<sup>th</sup> Green – 8/31 – 9/4/17;
  - \*Military Patriot Outpost at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;

## II. LICENSES AND PERMITS (Continued)

- \*Charles Schwab at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Fed Ex at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Anheuser Busch at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Gulf Oil at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Comcast Business at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Harbor One at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*CBS Radio/Safety at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Club Seats at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Sky Deck at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Grey Goose Lounge at 16<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*William Hill Wine Lounge at 11<sup>th</sup> Green – 8/29 – 9/4/17;
- \*Citi Cardmember Club at 16<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*9<sup>th</sup> Green – 8/29 – 9/4/17;
- \*19<sup>th</sup> Hole – 8/29 – 9/4/17;
- \*Champions Club at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Spectator Oasis at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Spectator Oasis Bar at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Fan Zone at 17<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*7<sup>th</sup> Green – 8/29 – 9/4/17;
- \*3<sup>rd</sup> Tee – 8/29 – 9/4/17;
- \*11<sup>th</sup> Green – 8/29 – 9/4/17;
- \*18<sup>th</sup> Bev. at 18<sup>th</sup> Green – 8/29 – 9/4/17;
- \*Ruth's Chris Steak House – 8/29 – 9/4/17;
- \*Multiple Partner Suite at 18<sup>th</sup> Green – 8/31 - 9/4/17;
- \*Military Patriot Outpost at 17<sup>th</sup> Tee – 8/31 – 9/4/17.

**\*STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

## III. ANNOUNCEMENTS

### IV. BUSINESS

#### A. NEW BUSINESS

1. Coleman J. "Coley" Foley Re: Fire Sprinkler Systems Annual Fees at Great Brook, 20 Godfrey Drive, Norton, MA 02766
2. Discussion Re: Zoning for Recreational Marijuana
3. Vote to sign Agreement between Town of Norton and Paul S. Kapinos & Associates, Inc. d/b/a pk Valuation Group, for the implementation of a Fiscal 2018-20 Re-Certification Program

A. NEW BUSINESS (Continued)

4. Vote to set Fall Town Meeting and Open the Warrant

B. OLD BUSINESS

1. Review and/or Vote Re: Rights of First Refusal – A Statement of Purposed Use – C.61A - Fairland Farms LLC – A small parcel of land located off of Bay Road

C. TOWN MANAGER'S REPORT

- Update - Pond Management
- Update – Community Preservation Act

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

2. Appointment of Sara Hillery, Full-Time Payroll Clerk in the Tax Collector/Treasurer's Office
3. Appointment of Brooke Durden, Full-Time Assistant Town Clerk
4. Appointment of Rebecca L. Mowry, Full-Time Fire Department Administrative Assistant
5. Appointment of member of the Board of Selectmen to the Bristol County Advisory Board

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly Payroll Warrant PR2, for the period ended July 15, 2017, dated July 20, 2017, in the amount of 716,251.19
- B. Approve Invoice Warrant AP3, dated July 20, 2017, in the amount of \$2,700,383.06
- C. Approve Invoice Warrant AP4, dated July 27, 2017, in the amount of \$1,009,333.44
- D. Approve Minutes – March 30, 2017

VII. NEXT MEETING'S AGENDA - AUGUST 10, 2017

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VIII. EXECUTIVE SESSION

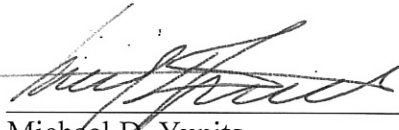
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1. To discuss strategy with respect to collective bargaining with the Patrolmen's Association

IX. ADJOURNMENT

Prepared by:

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Michael D. Yunits  
Town Manager  
July 26, 2017  
2:00 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.