



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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2017 JUL 25 P 2: 18

# A

## AGENDA

### BOARD OF SELECTMEN MEETING

Thursday, July 27, 2017

7:00 P.M.

Next Meeting: August 10, 2017

#### I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

# G

#### II. LICENSES AND PERMITS

# E

1. \*Applications of Dan Waslewski, TPC Boston, for one-day All Alcohol licenses, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, as follows:
  - \*Dell Technologies Championship Sky Chalet 18<sup>th</sup> Hole, 8/31 – 9/4/17, 8 AM – 8 PM, for a private party;
  - \*Dell Technologies Championship Member Tent, 8/30 – 9/4/17, 7 AM – 9 PM, for a private party.

**\*STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

# N

2. \*Application of Levy Premium Food Service, LP, for a one-day Beer and Wine license, to be utilized at the TPC of Boston Golf Course – entire greens area, 400 Arnold Palmer Blvd., Norton, MA 02766, 8/29 - 9/4/17, 7 AM – 8 PM, for a private party.

# D

3. \*Applications of Second Harvest Food Bank of Metrolina, Inc., 2614 Highway 516, 2<sup>nd</sup> Floor, Old Bridge, NJ 08857, for one-day All Alcohol licenses, 7AM – 8 PM, to be utilized at the TPC of Boston Golf Course, 400 Arnold Palmer Blvd., Norton, MA 02766, for private parties, as follows:
  - \*CDW at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Connell Limited Partnership at 15<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Multi Box Partners at 16<sup>th</sup> Green Sky Chalet – 8/31 – 9/3/17;
  - \*Wall Street Journal at 16<sup>th</sup> Fairway Sky Chalet – 8/31 – 9/4/17;
  - \*Multiple Partner Suite at 16<sup>th</sup> Green Skybox – 8/31 – 9/4/17;
  - \*Vivid Seats Signature Suite at 16<sup>th</sup> Tee Sky Chalet – 8/31 – 9/4/17;
  - \*Wedgewood Club at 16<sup>th</sup> Green – 8/31 – 9/4/17;
  - \*Military Patriot Outpost at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;

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II. LICENSES AND PERMITS (Continued)

- \*Charles Schwab at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Fed Ex at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Anhuesser Busch at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Gulf Oil at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Comcast Business at 17<sup>th</sup> Green Sky Chalet – 8/31 – 9/4/17;
- \*Harbor One at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*CBS Radio/Safety at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Club Seats at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Sky Deck at 18<sup>th</sup> Green – 9/1 – 9/4/17;
- \*Grey Goose Lounge at 16<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*William Hill Wine Lounge at 11<sup>th</sup> Green – 8/29 – 9/4/17;
- \*Citi Cardmember Club at 16<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*9<sup>th</sup> Green – 8/29 – 9/4/17;
- \*19<sup>th</sup> Hole – 8/29 – 9/4/17;
- \*Champions Club at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Spectator Oasis at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Spectator Oasis Bar at 17<sup>th</sup> Tee – 8/29 – 9/4/17;
- \*Fan Zone at 17<sup>th</sup> Fairway – 8/29 – 9/4/17;
- \*7<sup>th</sup> Green – 8/29 – 9/4/17;
- \*3<sup>rd</sup> Tee – 8/29 – 9/4/17;
- \*11<sup>th</sup> Green – 8/29 – 9/4/17;
- \*18<sup>th</sup> Bev. at 18<sup>th</sup> Green – 8/29 – 9/4/17;
- \*Ruth's Chris Steak House – 8/29 – 9/4/17;
- \*Multiple Partner Suite at 18<sup>th</sup> Green – 8/31 - 9/4/17;
- \*Military Patriot Outpost at 17<sup>th</sup> Tee – 8/31 – 9/4/17.

**\*STIPULATIONS: DETAILS AS REQUIRED BY THE CHIEF OF POLICE AND APPROPRIATE VISIBLE SIGNAGE FOR TWO (2) DRINK LIMIT PER PERSON PER SERVICE.**

III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

1. Coleman J. "Coley" Foley Re: Fire Sprinkler Systems Annual Fees at Great Brook, 20 Godfrey Drive, Norton, MA 02766
2. Discussion Re: Zoning for Recreational Marijuana
3. Vote to sign Agreement between Town of Norton and Paul S. Kapinos & Associates, Inc. d/b/a pk Valuation Group, for the implementation of a Fiscal 2018-20 Re-Certification Program

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A. NEW BUSINESS (Continued)

4. Vote to set Fall Town Meeting and Open the Warrant

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Update - Pond Management
- Update – Community Preservation Act

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Sara Hillery, Full-Time Payroll Clerk in the Tax Collector/Treasurer's Office
2. Appointment of Brooke Durden, Assistant Town Clerk
3. Appointment of member of the Board of Selectmen to the Bristol County Advisory Board

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly Payroll Warrant PR2, for the period ended July 15, 2017, dated July 20, 2017, in the amount of 716,251.19
- B. Approve Invoice Warrant AP3, dated July 20, 2017, in the amount of \$2,700,383.06
- C. Approve Invoice Warrant AP4, dated July 27, 2017, in the amount of \$
- D. Approve Minutes – March 30, 2017

VII. NEXT MEETING'S AGENDA - AUGUST 10, 2017

VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to negotiations with the Patrolmen's Association

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IX. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
July 25, 2017  
2:30 P.M.

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D

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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