

# TOWN OF NORTON

BOARD OF SELECTMEN

MUNICIPAL CENTER,

70 EAST MAIN STREET, NORTON, MA 02700

TOWN CLERK

Telephone: (508) 285-0210 Fax: (508) 285-029 JUL 11 P 2: 37

# **AGENDA**

BOARD OF SELECTMEN MEETING Thursday, July 13, 2017 7:00 P.M.

Next Meeting: July 27, 2017

# I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

### II. LICENSES AND PERMITS

- 1. Application of Bonnie Yezukevich, for a one-day All Alcohol License, to be utilized at Everett Leonard Park, Saturday, September 2, 2017, 7:00 P.M. 11:00 P.M., for a private party
- 2. Application of Jen Forshee, for a one-day Beer and Wine License, to be utilized at Everett Leonard Park, Sunday, August 20, 2017, 3:30 P.M. 7:30 P.M., for a private party

#### III. ANNOUNCEMENTS

#### IV. BUSINESS

#### A. NEW BUSINESS

- 1. President Dennis Hanno Re: Wheaton Update
- 2. Presentation of Open Space Plan Update
- 3. Vote to authorize Chairman Kimball to sign SERSG Contracts
- 4. Vote to authorize the Veterans Service Officer and Council on Aging Director to enter into a Memorandum of Understanding to participate in the C.A.R. Pilot
- 5. Review and Vote Amendment to the S.E.N.A.- B Memorandum of Agreement

# B. OLD BUSINESS

#### C. TOWN MANAGER'S REPORT

Year-End Update MFN Waste Water Treatment Plant Expansion Project Update East Main Street Repaying Update

# D. APPOINTMENTS/RESIGNATIONS/RETIREMEREGEIVED NORTON TOWN CLERK

1. Appointment of Special Police Officers

2. Appointment of Parks and Recreation Parks and Re

3. Reappoint Lori Pleshar to the Cultural Council

# V. <u>SELECTMEN'S REPORT AND MAIL</u>

# VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll, for the period ended June 30, 2017, Warrant #79, dated June 30, 2017, in the amount of \$508,868.85
- B. Approve bills Warrant #80, dated June 30, 2017, in the amount of \$171,727.46
- C. Approve FY18 Payroll Warrant PR1, for the period ended July 1, 2017, in the amount of \$92,235.20
- D. Approve FY18 Invoice Warrant AP1, dated July 6, 2017, in the amount of \$794,377.04
- E. Approve FY18 Invoice Warrant AP2, dated July 13, 2017, in the amount of \$432,957.33
- F. Approve Minutes March 30, 2017 Executive Session June 29, 2017

# VII. NEXT MEETING'S AGENDA - JULY 27, 2017

Fall Town Meeting

#### VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

Michael D. Xun Town Manager July 11, 2017

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.