



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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REVISED AGENDA BOARD OF SELECTMEN MEETING

Thursday, June 29, 2017

7:00 P.M.

Next Meeting: July 13, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application of Fatima Watt, for a one-day All Alcohol License, to be utilized at Everett Leonard Park, Saturday, July 15, 2017, 3:30 P.M. – 8:30 P.M., for a private party
2. Application of New England Rodeo, LLC, 185 N. Washington Street, Norton, MA 02766, for a Live Entertainment License

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III. ANNOUNCEMENTS

TOWN OFFICES WILL BE CLOSED TUESDAY, JULY 4, 2017, IN OBSERVANCE OF INDEPENDENCE DAY.

HAVE A HAPPY AND SAFE FOURTH OF JULY!

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IV. BUSINESS

A. NEW BUSINESS

1. Report on the Open Space Plan
2. Accept Cable Access Grant
3. Accept Grant Award from Taunton River Stewardship Council
4. Vote to approve and sign revision to AFSCME Clerical Contract

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A. NEW BUSINESS (Continued)

5. Discussion - Town Meeting Article for Reserve Accounts
6. Discussion - XFINITY Traffic
7. Discussion - Town Common Update

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Update on Houghton Farm Development
- Update on Wheaton College Meeting
- Recreation Commission Status Update

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointments – Board of Health

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll, for the period ended June 17, 2017, Warrant #76, dated June 22, 2017, in the amount of \$3,902,786.96
- B. Approve bills Warrant #77, dated June 22, 2017, in the amount of \$199,041.42
- C. Approve bills Warrant #78, dated June 29, 2017, in the amount of \$
- D. Approve Minutes – March 23, 2017

VII. NEXT MEETING'S AGENDA - JULY 13, 2017

- President Dennis Hanno Re: Wheaton Update

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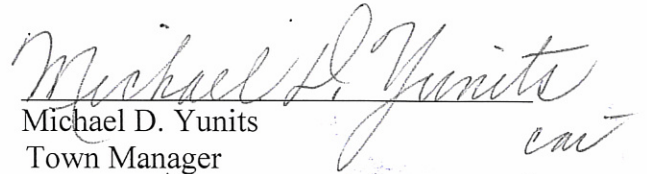
VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

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Prepared by:

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Michael D. Yunits
Town Manager
June 28, 2017
1:15 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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