



Town of Norton

Town Clerk Date/ Time Stamp

Water Bodies Committee - REVISED

| | |
|-------------------|------|
| BOARD / COMMITTEE | |
| June 20, 2017 | 7PM |
| DATE | TIME |

1st floor Meeting Room, Town Hall

LOCATION

A

- Call to Order
- Acceptance of Minutes
, • April 24, 2017

G

- Old Business

E

- Open Session for Topics not Reasonably anticipated 48 hours in advance
- New Business
Solitude treatment schedule

N

- Adjourn

D

A