



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

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2017 JUN 15 A 10:46

REVISED AGENDA

BOARD OF SELECTMEN MEETING

Thursday, June 15, 2017

7:00 P.M.

Next Meeting: June 29, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. 7:05 P.M. HEARING - Application of Neha Corp. d/b/a Quick Stop, Manager: Ramanbhati K. Patel, for alteration of premises, to increase the licensed premises on its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages Not To Be Drunk on The Premises, at 250 East Main Street, Norton, MA 02766
2. Application of Berry Frozen Yogurt and Smoothies, 175 Mansfield Avenue, Norton, MA 02766, for a Common Victualler License
3. Application of Dana Titus for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Sunday, August 27, 2017, 12:00 Noon – 5:00 P.M., for a private party
4. Application of Ursula Ann Kavanagh for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Saturday, June 17, 2017, 4:00 P.M. – 8:00 P.M., for a private party
5. Application of Tricia Belden for approval of Susan G. Komen's Impact Ride, a one-day cycling fundraising event. All routes (25Mi, and 100Mi) pass through Norton, Sunday, October 1, 2017

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III. ANNOUNCEMENTS

IV. BUSINESS

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A. NEW BUSINESS

1. Water Bodies Committee Re: Update
2. Vote to Accept and Sign Deed from Richard A. Demers and Vivian C. Demers regarding Pheeny's Island a/k/a Pheeny's Island

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A. NEW BUSINESS (Continued)

3. Discussion – National Grid & Verizon Utility Pole Agreement
4. Discussion – Marijuana Sales Ban
5. Vote to award SERSG Contracts for:
 - FY18 Water Sewer Treatment Chemicals
 - FY 18 DPW Supplies

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Cell Tower Locations Discussion
- Update – Route 123 Road Improvements
- Year End Transfer Schedule

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointments/Reappointments Boards, Commissions, Committees

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll, for the period ended June 3, 2017, Warrant #73, dated June 8, 2017, in the amount of \$1,345,542.28
- B. Approve bills Warrant #74, dated June 8, 2017, in the amount of \$849,815.48
- C. Approve bills Warrant 75, dated June 15, 2017, in the amount of \$390,608.38
- D. Approve Minutes – March 23, 2017

VII. NEXT MEETING'S AGENDA - JUNE 29, 2017

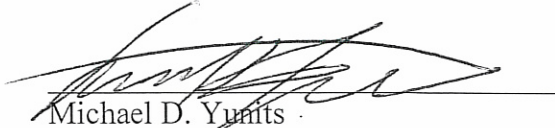
VIII. EXECUTIVE SESSION

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IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
June 15, 2017
9:45 A.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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