



TOWN OF NORTON

BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, June 1, 2017

7:00 P.M.

Next Meeting: June 15, 2017

RECEIVED
NORTON TOWN CLERK
2017 MAY 30 P 2:20

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application of Wheaton College, 26 East Main Street, Norton, MA 02766, for a Change of Manager to its Common Victualer License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages To Be Drunk On the Premises, from John J. Bragel to Joseph Scott O'Rourke
2. Application of Geoffrey Winslow for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Saturday, July 8, 2017, 12:00 Noon – 7:00 P.M., for private party

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III. ANNOUNCEMENTS

SPECIAL TOWN ELECTION TUESDAY, JUNE 6, 2017, FROM 7:00 AM TO 8:00 PM, AT NORTON HIGH SCHOOL, 66 WEST MAIN STREET

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IV. BUSINESS

A. NEW BUSINESS

1. Dedication of the 2016 Town Report to John H. Drane, presented to John's Wife Lucille Drane and Family
2. Chief of Police Brian M. Clark Re:
 - Opioid Grant Funding
 - 1st Annual Report of NOPE (Norton Opioid Prevention & Education)
 - Discussion - Xfinity Center Traffic

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B. OLD BUSINESS

1. Vote to sign Extension Agreement for Turtle Crossing Project, 129 Newland Street

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C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Kayleigh Correia, Recording Secretary

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll, for the period ended May 20, 2017, Warrant #70, dated May 25, 2017, in the amount of \$1,313,540.39
- B. Approve bills Warrant #71, dated May 25, 2017, in the amount of \$689,660.16
- C. Approve bills Warrant 72, dated June 1, 2017, in the amount of \$
- D. Approve Minutes –

VII. NEXT MEETING'S AGENDA - JUNE 15, 2017

1. 7:05 P.M. - Application of Neha Corp. d/b/a Quick Stop, Manager: Ramanbhati K. Patel, for Alteration of Premises, to increase the licensed premises on its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages Not To Be Drunk on The Premises, at 250 East Main Street, Norton, MA 02766
2. Committee Appointments/Reappointments

VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining with union personnel

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
May 30, 2017
1:45 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.