



TOWN OF NORTON RECEIVED
NORTON TOWN CLERK
BOARD OF SELECTMEN
70 EAST MAIN STREET 2017 MAY 31 P 1:20

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

REVISED AGENDA #2
BOARD OF SELECTMEN MEETING
Thursday, June 1, 2017
7:00 P.M.

Next Meeting: June 15, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. Application of Wheaton College, 26 East Main Street, Norton, MA 02766, for a Change of Manager to its Common Victualer License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages To Be Drunk On the Premises, from John J. Bragel to Joseph Scott O'Rourke
2. Application of Geoffrey Winslow for a one-day Beer and Wine license, to be utilized at Everett Leonard Park, Saturday, July 8, 2017, 12:00 Noon – 7:00 P.M., for private party

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III. ANNOUNCEMENTS

SPECIAL TOWN ELECTION TUESDAY, JUNE 6, 2017, FROM 7:00 AM TO 8:00 PM, AT NORTON HIGH SCHOOL, 66 WEST MAIN STREET

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IV. BUSINESS

A. NEW BUSINESS

1. Dedication of the 2016 Town Report to John H. Drane, presented to John's Wife Lucille Drane and Family
2. Chief of Police Brian M. Clark Re:
 - Opioid Grant Funding
 - 1st Annual Report of NOPE (Norton Opioid Prevention & Education)
 - Discussion - Xfinity Center Traffic

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A. NEW BUSINESS (Continued)

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3. Vote to award SERSG Contracts for:
- FY18 Paper
 - FY 18 and FY19 Office Supplies

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B. OLD BUSINESS

1. Vote to sign Extension Agreement for Turtle Crossing Project, 129 Newland Street

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

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1. Appointment of Kayleigh Correia, Recording Secretary
2. Appointment of Matthew Auger, Permanent Full-Time Mechanic in the Norton Highway Department

V. SELECTMEN'S REPORT AND MAIL

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VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll, for the period ended May 20, 2017, Warrant #70, dated May 25, 2017, in the amount of \$1,313,540.39
- B. Approve bills Warrant #71, dated May 25, 2017, in the amount of \$689,660.16
- C. Approve bills Warrant 72, dated June 1, 20107, in the amount of \$
- D. Approve Minutes –

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VII. NEXT MEETING'S AGENDA - JUNE 15, 2017

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1. 7:05 P.M. - Application of Neha Corp. d/b/a Quick Stop, Manager: Ramanbhati K. Patel, for Alteration of Premises, to increase the licensed premises on its Retail Package Goods Store License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages Not To Be Drunk on The Premises, at 250 East Main Street, Norton, MA 02766
2. Committee Appointments/Reappointments

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VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining with union personnel

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IX. ADJOURNMENT

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Prepared by:

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Michael D. Yunits
Michael D. Yunits
Town Manager
May 31, 2017
10:15 A.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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