



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 4, 2017

7:00 P.M.

Next Meeting: May 11, 2017

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

1. Application of Edward J. Brault for Memorial Day Parade, to be held Monday, May 29, 2017, 10:00 AM. – Approximately 11:15 A.M.

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III. ANNOUNCEMENTS

**SPRING ANNUAL AND SPECIAL TOWN MEETINGS, MONDAY,
MAY 8, 2017, 7:00 P.M., IN THE NORTON HIGH SCHOOL
AUDITORIUM**

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IV. BUSINESS

A. NEW BUSINESS

1. Request of Town Clerk Lucia Longhurst for permission to allow her to decrease the amount of Wardens from 5 to 1 for the June 6, 2017 Special Election
2. Vote to approve and sign the SENA-A Contract
3. Vote to declare items Surplus for Auction

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B. OLD BUSINESS

1. Review and/or vote May 8, 2017, Town Meeting and Special Town Meeting Articles

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C. TOWN MANAGER'S REPORT

- Openings – Water Bodies Committee

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Vote to approve appointment of Christopher M. Jones permanent full-time Fire Fighter/Paramedic in the Norton Fire Department, effective May 15, 2017
2. Vote to approve appointment of Joshua S. Jorge permanent full-time Fire Fighter/Paramedic in the Norton Fire Department, effective May 29, 2017
3. Vote to approve appointment of Alexander M. Begin full-time Fire Fighter/Paramedic in the Norton Fire Department, effective June 12, 2017
4. Vote to appoint Bernard Marshall, Water/Sewer Superintendent, to the Canoe River Aquifer Advisory Committee
5. Resignation of Sheri Cohen, Parks and Recreation Commission, effective May 1, 2017
6. Resignation of William McCarthy, Parks and Recreation Commission, Effective May 1, 2017.
7. Resignation of Nick Schleicher, Parks and Recreation Commission, effective April 30, 2017
8. Resignation of Denny Goodrich, Parks and Recreation Commission, effective April 29, 2017
9. Resignation of Jennifer Hoffman, Parks and Recreation Commission, effective May 1, 2017
10. Resignation of Mark Buchan, Parks and Recreation Commission, effective April 30, 2017

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bills Warrant #66, dated May 4, 2017, in the amount of \$1,348,294.57
- B. Approve Minutes – March 9, 2017

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VII. NEXT MEETING'S AGENDA – MAY 18, 2017

- 7:05 P.M. – National Grid Pole Hearing – South Worcester Street (P642)
- 7:10 P.M. – National Grid Pole Hearing – South Worcester Street (P652)
- 7:15 P.M. – Hearing – CVAA – Raffaele Bruzzese d/b/a Fisherman's Three, 411 Old Colony Road

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VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to collective bargaining with union personnel

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IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
May 2, 2017
1:30 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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