

TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

7 7019/498 18 D 2: NU

MUNICIPAL CENTER, NORTON, MASS. D2766

TELEPHONE (508) 285-0210



AGENDA

BOARD OF SELECTMEN MEETING Thursday, April 20, 2017 7:00 P.M.

Next Meeting: April 27, 2017



I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance
- II. LICENSES AND PERMITS
- III. ANNOUNCEMENTS



A. NEW BUSINESS

- 1. <u>7:05 P.M.</u> Petition on behalf of National Grid, to install a solely owned pole and anchor on P1541-75, on South Washington Street, Norton, MA,
- 7:15 P.M. Petition on behalf of National Grid, to install new P105-50 to be set 100' from existing P105 and approximately 85' from the intersection of Parker Ct. New pole also includes an anchor, in order to allow space for proper anchoring of a spacer cable system, on John Scott Blvd., Norton, MA
- 3. Vote on SERSG DPW SERVICES AWARDS for a ten and a half month period commencing 3/15/17 1/31/18



- 1. Review FY'18 Budget
- 2. Review FY'18 Override Budget
- 3. Review and/or vote May 8, 2017, Town Meeting and Special Town Meeting Articles









C. TOWN MANAGER'S REPORT

MORTON TOWN CLERK

- Review Bids for Energy Aggregation
- Update on Cleanup of Water Bodies
- Report on Top 10 Tax Payers

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D. <u>APPOINTMENTS/RESIGNATIONS/RETIREMENTS</u>

- V. <u>SELECTMEN'S REPORT AND MAIL</u>
- VI. WARRANTS AND MINUTES
 - A. Approve bills Warrant #63, dated April 20, 2017, in the amount of \$
- B. Approve Minutes –
- VII. NEXT MEETING'S AGENDA
 - 1. To discuss and/or vote on DRAFT May 8, 2017, Spring Annual and Special Town Meeting Warrant Articles

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VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

Michael D. Yunits Town Manager April 18, 2017

11:30 A.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

