



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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2017 MAR 23 A 11:33

### REVISED AGENDA

#### BOARD OF SELECTMEN MEETING

Thursday, March 23, 2017

7:00 P.M.

Next Meeting: March 30, 2017

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#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

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#### II. LICENSES AND PERMITS

#### III. ANNOUNCEMENTS

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#### IV. BUSINESS

##### A. NEW BUSINESS

1. 7:05 P.M. – Luis G. Lopes, Ed.S., Superintendent, Southeastern Regional School District Re: Presentation of FY18 Budget
2. Paul Vesel, Director, Business Development – North Eastern USA Re: RTE: LED Street Light Conversion Study
3. Review and/or Vote - Norton Media Center – Memorandum of Understanding Regarding Coverage of Live Public Meetings

N

##### B. OLD BUSINESS

1. To discuss and/or vote on DRAFT May 8, 2017 Spring Annual Town Meeting Warrant Articles

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##### C. TOWN MANAGER'S REPORT

- Update – 8 Kayak Trail
- Notice – Water Department Flushing Program
- Update – Energy Aggregation Contract Renewal
- Update – Special Election
- Update – Override Information Sessions

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

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V. SELECTMEN'S REPORT AND MAIL

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VI. WARRANTS AND MINUTES

- A. Approve bills Warrant #57, dated March 23, 2017, in the amount of \$132,020.70
- B. Approve Minutes –

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VII. NEXT MEETING'S AGENDA

1. 7:05 P.M. HEARING – Application of Kelly's Place at the Crossing, Inc. d/b/a Kelly's Place, Manager: Carol A. Cusak for alteration of premises, to add a patio, to its Common Victualer All Alcoholic License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On the Premises at 292 East Main Street, Norton, MA 02766
2. To discuss and/or vote on DRAFT May 8, 2017, Spring Annual Town Meeting Warrant Articles

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VIII. EXECUTIVE SESSION

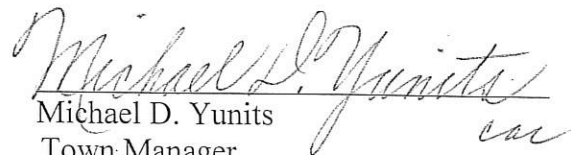
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IX. REORGANIZATION OF THE BOARD

X. ADJOURNMENT

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Prepared by:



Michael D. Yunits  
Town Manager  
March 23, 2017  
10:15 A.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.