



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

RECEIVED  
NORTON TOWN CLERK

2017 MAR 13 P 2:55

## REVISED AGENDA

### BOARD OF SELECTMEN MEETING

Thursday, March 16, 2017

7:00 P.M.

Next Meeting: March 23, 2017

#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

#### II. LICENSES AND PERMITS

- 1. Application of Brian Caldwell for a one-day All Alcohol license, to be utilized at Everett Leonard Park, Saturday, August 12, 2017, 12 Noon – 6:00 P.M., for a private party.

#### III. ANNOUNCEMENTS

#### IV. BUSINESS

##### A. NEW BUSINESS

- 1. Discussion of Board of Selectmen Vacancy
- 2. Paul Vesel, Director, Business Development – North Eastern USA Re: RTE: LED Street Light Conversion Study

##### B. OLD BUSINESS

- 1. To review and sign the Vote taken at the March 9, 2017 meeting, on the Ballot question regarding override for the Norton Public Schools and General Government
- 2. To discuss and/or vote on DRAFT May 8, 2017 Spring Annual Town Meeting Warrant Articles

A

G

E

N

D

A

RECEIVED  
HORTON TOWN CLERK  
2017 MAR 13 P 2:55

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

A. Approve bi-weekly payroll for the period ended March 11, 2017, Warrant #55, dated March 16, 2017, in the amount of \$

B. Approve bills Warrant #56, dated March 16, 2017, in the amount of \$

C. Approve Minutes –

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits  
Town Manager  
March 13, 2017  
3:45 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.