### PLEASE POST



# NORTON PUBLIC SCHOOLS NAR -6 P 3: 05

TO:

Town Clerk's Office

FROM:

Joseph F. Baeta, Superintendent of Schools

DATE:

March 6, 2017

## This is to inform you of a joint meeting between the Norton School Committee and the Norton Board of Selectmen

Thursday, March 9, 2017

7:00 p.m.

### Town Hall - Selectmen's Meeting Room

#### PROPOSED AGENDA:

- 1. Discussion on FY18 Budget
- 2. Discussion on Possible Override
- 3. Other

cc: Michael Yunits, Town Manager Board of Selectmen