



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 9, 2017

7:00 P.M.

Next Meeting: March 16, 2017

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

1. 7:05 P.M. HEARING – Petition on behalf of Verizon New England, Inc. and Massachusetts Electric Company to place one new jointly owned pole, (Pole 12925), on Hill Street, Norton, Massachusetts. The pole installation is necessary in order to allow for removal of a guy wire that is currently attached to a tree
2. Joint Meeting with the Norton School Committee:
 - Superintendent of Schools Joseph F. Baeta, Ed.D. – Presentation of Education Program Plan Committee Recommendations
 - Discussion on FY18 Budget - Town Manager Presentation – Discussion and/or Vote - Override
 - Discussion and Vote to Appoint Member to Permanent Building Committee
 - Other
3. Paul Vesel, Director, Business Development – North Eastern USA Re: RTE: LED Street Light Conversion Study
4. Andrea Downey, Executive Director, Norton Housing Authority – Update on Norton Housing Authority Sewer Project

B. OLD BUSINESS

1. To discuss and or vote on DRAFT May 8, 2017 Spring Annual Town Meeting Warrant Articles

C. TOWN MANAGER'S REPORT

- Update - Water bodies

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bills Warrant #54, dated March 9, 2017, in the amount of \$
- B. Approve Minutes – January 5, 2017
February 16, 2017

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
March 7, 2017
11:30 A.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.