



**TOWN OF NORTON**  
**BOARD OF SELECTMEN**

70 EAST MAIN STREET  
MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

RECEIVED  
NORTON TOWN CLERK

2017 FEB 28 P 1:52

**AGENDA**

BUDGET SUB-COMMITTEES MEETING OF THE BOARD OF  
SELECTMEN, SCHOOL COMMITTEE AND FINANCE COMMITTEE

Thursday, March 2, 2017, 6:00 P.M

in the First Floor Meeting/Lunch Room @ Town Hall

A

G

E

N

D

A

I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

II. BUSINESS

- 1. Discussion on Revenue and Expenditure projections
- 2. Discussion on Level services budget
- 3. Discussion on needs based budgets
- 4. Discussion on override
- 5. Open Session for topics not reasonably anticipated 48 hours in advance

III. ADJOURNMENT

Prepared by:

*Michael D. Yunits*  
Michael D. Yunits

Town Manager

February 28, 2017

12:45 P.M.

**Please note that it is possible that a vote or votes may be taken by the Budget Subcommittees regarding the above agenda items**