



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET
MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, March 2, 2017

7:00 P.M.

Next Meeting: March 9, 2017

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

1. Proposed Amendment Norton Zoning Bylaw, Article III – Zoning Map and Districts: Along Leonard Street, I-495, and Route 123
2. Proposed Amendment Norton Zoning Bylaw, Article III – Zoning Map and Districts: Along Portions of Taunton/New Taunton Avenue and Eddy Street
3. Proposed Amendment: Norton Zoning Bylaw, Article III – Zoning Map and Districts: Along a Portion of Mansfield Avenue, Freeman Street, Robinson Lane, and Reservoir Street
4. To discuss and or vote on DRAFT May 8, 2017 Spring Annual Town Meeting Warrant Articles
5. Vote to set May 8, 2017 Special Town Meeting
6. To vote and sign the SENA-B Memorandum of Agreement

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B. OLD BUSINESS

1. To discuss and/or vote on Notice given, in accordance with Massachusetts General Laws, Chapter 61, Section 8, and Chapter 61A, Section 14, Daggett-Crandall-Newcomb Home, Inc.'s intent to Sell Land on Newland and Newcomb Streets, Norton, MA 02766. Town of Norton Assessor's Map/Plat 5, Lot 3

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bills Warrant #51 dated February 23, 2017, in the amount of \$358,625.98
- B. Approve bi-weekly payroll, for the period ended February 25, 2017, Warrant #52, in the amount of \$
- C. Approve bills Warrant #53, dated March 2, 2017, in the amount of \$
- D. **Correction:** Approve Minutes – December 15, **2016, not 2017**

VII. NEXT MEETING'S AGENDA

1. 7:05 P.M. - Petition of Verizon New England, Inc. and Massachusetts Electric Company to place one new jointly owned pole, (Pole 12925), on Hill Street, Norton, MA. The pole installation is necessary in order to allow for removal of a guy wire that is currently attached to a tree
2. 7:15 P.M. – Superintendent of Schools Joseph F. Baeta, Ed.D. Re: Presentation of Education Program Plan Committee Recommendations
3. Paul Vesel, Director, Business Development – North Eastern USA Re: RTE: LED Street Light Conversion

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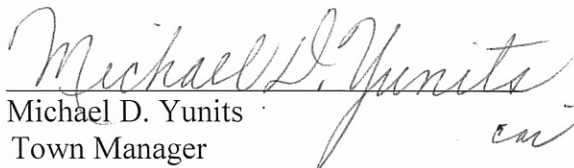
VIII. EXECUTIVE SESSION

1. To discuss strategy with respect to Collective Bargaining with IAFF

IX. ADJOURNMENT

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Prepared by:



Michael D. Yunits

Town Manager

February 28, 2017

12:15 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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