

**REGIONAL DISPATCH STUDY COMMITTEE**

**Thursday, February 9, 2017**

**1:00 P.M- 2:30 P.M.**

**Mansfield Town Hall, Room 3 A-B**

**6 Park Row, Mansfield, MA**

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NORTON TOWN CLERK

2017 FEB -6 P 12: 12

**AGENDA**

1. Status Reviews
  - Radio
  - Building
  - Policies and Procedures
  - Operational Agreement
  - Grants
  - Personnel Transition Plan
2. Presentation Concerning Reverse 911 System
3. Update from State 911 Staff
4. Next Actions
  - Timeline
  - Priorities
  - Sub-Committees
  - Hiring Process
5. Next Meeting Date for Committee
6. Adjourn