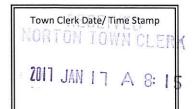


## **Town of Norton**



Water Bodies Committee

BOARD / COMMTITEE

January 23, 2017 DATE 7PM TIME

1st floor Meeting Room, Town Hall

LOCATION

A

- Call to Order
- Acceptance of Minutes
  - , September 19, 2016

G

- Old Business
  - ESS Update

E

- Open Session for Topics not Reasonably anticipated 48 hours in advance
- New Business

N

Adjourn

D

A