



TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, January 12, 2017

6:00 P.M.

Next Meeting: January 17, 2017,

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

1. 7:00 P.M. - Application of Haralabos Karasavas d/b/a Main St. Pizzeria, for a Common Victualler's License, to be utilized at 63 East Main Street, Norton, MA 02766
2. 7:05 P.M. - The Norton Singers, Donald Powers, for a one-day Beer and Wine License to be utilized at the Everett Leonard Park, Saturday, June 10, 2017, 12 Noon – 6:00 P.M., for a private party

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III. ANNOUNCEMENTS

TOWN OFFICES WILL BE CLOSED MONDAY, JANUARY 16, 2017, IN OBSERVANCE OF MARTIN LUTHER KING JR. DAY

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IV. BUSINESS

A. NEW BUSINESS

1. 6:00 P.M. - Joint Meeting with School Committee, Finance Committee, Adhoc Sub-Committee Re:
 - Discussion on Municipal and School Audit (if available);
 - Discussion by Town Assessor on Recent Tax Bills;
 - Discussion on FY18 Budget Process;
 - Other.

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A. NEW BUSINESS (Continued)

2. 7:10 P.M. – Representatives of National Grid, Verizon and Comcast - Discussion regarding Double Poles
3. To Discuss and/or Vote on Notice given, in accordance with Massachusetts General Laws, Chapter 61, Section 8, and Chapter 61A, Section 14, Daggett-Crandall-Newcomb Home, Inc.'s intent to Sell Land on Newland and Newcomb Streets, Norton, MA 02766

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B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Update on Regional Emergency Communications Center

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

1. Appointment of Tabitha Harkin, Planning and Economic Development Director – Planning Board Representative to the SRPEDD Commission for the period ending May 24, 2017
2. Appointment of Lucia B. Longhurst, Town Clerk, as Records Access Officer for the Town of Norton, effective January 1, 2017
3. Appointment of Theresa Rand, Executive Assistant to the Superintendent, as Records Access Officer for the Norton Public Schools, effective January 1, 2017

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V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

A. Approve bills Warrant #42, dated January 12, 2017, in the amount of \$

B. Approve Minutes – November 3, 2016

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VII. NEXT MEETING'S AGENDA

1. Joint meeting with Planning Committee, Towns of Foxboro, Mansfield and Easton Re: Proposed creation of a Regional Emergency Communications Center

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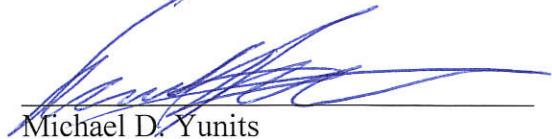
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VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits
Town Manager
January 10, 2017
12:45 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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