# TOWN OF NORTON <br> BOARD OF WATER AND SEWER COMMISSIONERS 166 JOHN SCOTT BLVD. NORTON, MA 02766 <br> (508) 285-0280 

January 6, 2017

## WATER/SEWER COMMISSION'S MEETING AGENDA <br> Tuesday, January 10, 2017 <br> 166 John Scott Blvd., Norton MA 02766

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

| $6: 30 \mathrm{pm}$ | Call to order |
| :--- | :--- |
| $6: 35 \mathrm{pm}$ | Minutes |
| $6: 45 \mathrm{pm}$ | Andrea Downey-NHA - Sewer Availability |
| $7: 15 \mathrm{pm}$ | Superintendent Updates |
| $7: 30 \mathrm{pm}$ | Weston \& Sampson Updates - Center Sewer Project $\quad$ Water Treatment Facility |
| $7: 45 \mathrm{pm}$ | Topics not reasonably anticipated 48 hours in advance |
| $8: 00 \mathrm{pm}$ | Bills \& correspondence |
| $8: 15 \mathrm{pm}$ | Adjourn |

