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TOWN OF NORTON

BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, December 22, 2016

7:00 P.M.

Next Meeting: December 29, 2016

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I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

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II. LICENSES AND PERMITS

- 1. 2017 License Renewals

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III. ANNOUNCEMENTS

IV. BUSINESS

A. NEW BUSINESS

- 1. Chief of Police Brian M. Clark Re: Opioid Collaborative Update

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B. OLD BUSINESS

- 1. Discussion with Fire Chief Paul J. Schleicher and Chief of Police Brian M. Clark Re: Regional Dispatch

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C. TOWN MANAGER'S REPORT

- Town Cleanup Day
- Double Poles meeting

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D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS

- 1. Appointment of Part-Time Planning/Zoning Secretary
- 2. Appointment of Part-Time Conservation Secretary

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll for the period ended December 17, 2016, Warrant #37, dated December 22, 2016, in the amount of \$
- B. Approve bills Warrant #38, dated December 22, 2016, in the amount of \$
- C. Approve Minutes –

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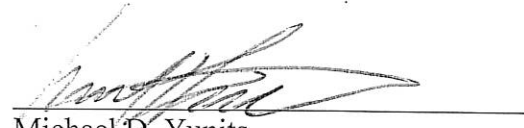
VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

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Prepared by:



Michael D. Yunits
Town Manager
December 20, 2016
1:30 P.M.

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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.

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