| | Town of Norton | Town Clerk Date/ Time Stamp |
|-----------|--|-----------------------------|
| | Water Bodies Committee | |
| | BOARD / COMMTITEE Monday, December 19, 2016 7PM | |
| | DATE TIME 1st Floor Meeting Room, Town Hall | |
| Δ | LOCATION | |
| \square | Call to Order | |
| | • | |
| G | Acceptance of MinutesSeptember 19, 2016 | |
| U | | |
| | Old Business | |
| | 1. ESS update | |
| E | Open Session for Topics not Reasonably anticipa | ated 48 hours in advance |
| | New Business | |
| NT | | |
| IN | • Adjourn | |
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