# **REVISED AGENDA**

## BOARD OF SELECTMEN MEETING Thursday, November 17, 2016 7:00 P.M.

Next Meeting: December 1, 2016

- I. CALL TO ORDER BY CHAIRMAN
  - A Roll Call
  - B. Pledge of Allegiance
- II. LICENSES AND PERMITS
- III. ANNOUNCEMENTS

TOWN OFFICES WILL BE CLOSED, THURSDAY NOVEMBER 24, AND FRIDAY, NOVEMBER 25, 2016, FOR THE THANKSGIVING HOLIDAY.

#### HAVE A HAPPY AND SAFE THANKSGIVING HOLIDAY WEEKEND!

#### IV. BUSINESS

## A. NEW BUSINESS

- 1. 7:02 P.M. Rainbow Kids Presentation on its business.
- 2. <u>7:10 P.M.</u> Swearing-In-Ceremony Promotion of Norton Firefighter/EMTP Robert Wood to the Permanent Full-Time Fire Lieutenant position in the Norton Fire Department
- 3. <u>7:15 P.M HEARING</u> Petition of Massachusetts Electric Company/National Grid to place approximately 60' of (4) 5" concrete encased conduits from a new driveway at 20 Commerce Way to an existing Manhole at the entrance to Penske Trucking, to service a new customer.
- 4. <u>7:25 P.M.</u> Swearing-In-Ceremony
  - Firefighter/Paramedic Nicholas Dyer
  - Firefighter/Paramedic Jon Starr
  - Firefighter/Paramedic John Patten

#### B. OLD BUSINESS

### C. TOWN MANAGER'S REPORT

- Update 274 East Main Street Road Construction
- Double Pole Updates
- Road Closure Update
- New England Ice Cream Update
- D. APPOINTMENTS/RESIGNATIONS/RETIREMENTS
- V. <u>SELECTMEN'S REPORT AND MAIL</u>
- VI. WARRANTS AND MINUTES
  - A. Approve bills Warrant #30, dated November 17, 2016, in the amount of \$133,057.32
  - B. Approve Minutes September 22, 2016
- VII. <u>NEXT MEETING'S AGENDA</u>
- VIII. EXECUTIVE SESSION
  - IX. ADJOURNMENT

Prepared by:	
Michael D. Yunits	
Town Manager	
November 16, 2016	)
3:00 P.M.	

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.