



**Norton Conservation Commission**  
70 East Main Street  
Norton, MA 02766  
508-285-0275  
508-285-0277 fax  
[conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

Next meetings: 11-28-16 12-19-16 1-9-17 1-23-17
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**Monday, November 14, 2016**  
**6:30 pm**  
**2<sup>nd</sup> Floor Conference Room**  
**Norton Town Hall**

**AGENDA**

- 6:30 pm Open meeting, Bills Payable  
Review draft minutes for **July 11, 2016, July 25, 2016, July 25, 2016 (Executive Session) & August 8, 2016.**
- 6:31 pm Matt Ladewig, ESS Group – Update on Waterbodies projects per Order of Conditions.
- 6:40 pm Discussion: Brian Coughlin re: Conservation Land in Norton.
- 6:50 pm Notice of Intent – (**#250-990**) – **Hosam Mahmoud – Parcel 26 (Assessor’s Map 11) 72 Leonard Street – (cont. from the October 24, 2016 mtg.)** - for proposed plans to construct a garage and a portion of a driveway within 100 feet of wetlands.
- 6:55 pm Notice of Intent – (**#250-991**) – **Emerson Builders, Inc. – Parcels 7-01 & 7-05 – (Assessor’s Map 35) 52 West Hodges Street** – for proposed plans to demolish a house, assessor’s building, well and portion of a driveway and to construct a house, expand a driveway and install utilities within 100 feet of wetlands.
- 7:00 pm Notice of Intent – (**#250-** ) – **Steve Kelly – Wheaton College - Parcel 14 (Assessor’s Map 17) 26 East Main Street (Peacock Pond)** – for proposed plans to repair the façade and structural integrity of a stone retaining wall that contains Peacock Pond.
- 7:10 pm Amended Order of Conditions - (**#250-960**) – **Condyne Capital Partners – Parcel 116 (Assessor’s Map 24) 60 Commerce Way – (cont. from the October 24, 2016 mtg.)** - to amend/modify the building size, stormwater management and drainage changes, installation of fuel island and a new water line.
- 7:15 pm Notice of Intent (**#250-983**) – **Muhammad Itani/Island Brook LLC – Parcels 57, 238, 239, 240, 241, 242, 243, 244 & 245 (Assessor’s Map 17) 0 East Main Street – (cont. from the October 24, 2016 mtg.)** - for the construction of 56 single-family units with loop road, stormwater detention ponds and work within 200 feet of Rumford River.



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## **REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

- |   |   |   |
|---|---|---|
| <b>#250-930</b><br>(full)<br>---remove house, construct house, remove trees, deck                   | <b>Mark Grzesik</b>                                 | <b>Parcel 39 (Map 9)</b><br><b>40 Farm Lane</b>           |
| <b>#250-966</b><br>(full)<br>---repair/replace a septic system                                      | <b>Collins Civil Engineering Group, Inc.</b>        | <b>Parcel 238 (Map 9)</b><br><b>130 Mansfield Avenue</b>  |
| <b>#250-815</b><br>(full)<br>---construct an addition within 100 feet of Norton Reservoir           | <b>Marc Emma</b><br><b>Emma's Enterprises, Inc.</b> | <b>Parcel 238 (Map 9)</b><br><b>130 Mansfield Avenue</b>  |
| <b>#250-929</b><br>(full) & bond release letter<br>--- 14,400 sf bldg/parking/utilitie improvements | <b>Penske Truck Leasing</b>                         | <b>Parcels 86 &amp; 84-01</b><br><b>40 Commerce Way</b>   |
| <b>#250-165</b><br>(full)<br>---Sysco building and parking lot                                      | <b>CPWL Norton, LLC</b>                             | <b>Parcel 18 (Map 32)</b><br><b>380 So. Worcester St.</b> |

## **OLD BUSINESS**

### Violations:

90A Freeman violation  
241 Dean Street  
388 Reservoir Street

**DET. #1046** – electric company work on West Hodges St.

## **NEW BUSINESS**

**25 Smith Street** violation

**Crane Farm Preserve land dedication event with LPS – November 19<sup>th</sup> at 11:00 am.**



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**NEW BUSINESS (cont.)**

Reservoir Update

Chartley Pond update

Report from Staff

Site visits

Waterbodies Committee update

Wetland Protection Fund

Grants

Open Session (topics not reasonably anticipated 48 hours in advance)