

# **AGENDA**

## **BOARD OF SELECTMEN MEETING**

Thursday, October 27, 2016

7:00 P.M.

Next Meeting: November 3, 2016

### **I. CALL TO ORDER BY CHAIRMAN**

- A Roll Call
- B. Pledge of Allegiance

### **II. LICENSES AND PERMITS**

### **III. ANNOUNCEMENTS**

### **IV. BUSINESS**

#### **A. NEW BUSINESS**

- 1. 7:10 P.M. - Water & Sewer Commission Re: Water & Sewer Fees
- 2. Discussion on rezoning: 1) Leonard and East Main Streets;  
2) Mansfield Avenue & Reservoir Street

#### **B. OLD BUSINESS**

#### **C. TOWN MANAGER'S REPORT**

#### **D. APPOINTMENTS/RESIGNATIONS**

- 1. Request of Clarence P. "Butch" Rich to be appointed an Alternate to the Zoning Board of Appeals

### **V. SELECTMEN'S REPORT AND MAIL**

### **VI. WARRANTS AND MINUTES**

- A. Approve bills Warrant #24, dated October 20, 2016, in the amount of \$
- B. Approve bi-weekly payroll for the period ended October 22 2016, Warrant #25, dated October 27, 2016, in the amount of \$

VI. WARRANTS AND MINUTES (Continued)

C. Approve bills Warrant #26, dated October 27, 2016, in the amount of  
\$

D. Approve Minutes –

VII. NEXT MEETING'S AGENDA

1. 7:15 P.M. – FY 2017 Tax Classification Hearing
2. 7:30 P.M. - Kathleen Ebert-Zawasky, President, Land Preservation Society of Norton, Inc. Re: Tricentennial Park

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

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Michael D. Yunits  
Town Manager  
October 18, 2016  
1:30 P.M.

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**