



**Norton Conservation Commission**  
70 East Main Street  
Norton, MA 02766  
508-285-0275  
508-285-0277 fax  
[conservation@nortonmaus.com](mailto:conservation@nortonmaus.com)

|                                   |
|-----------------------------------|
| Next<br>meetings:<br><br>11/14/16 |
|-----------------------------------|

**Monday, October 24, 2016**  
**6:30 pm**  
**2<sup>nd</sup> Floor Conference Room**  
**Norton Town Hall**

**AGENDA**

- 6:30 pm Open meeting, Bills Payable.
- 6:31 pm Notice of Intent – (#250-990) – **Hosam Mahmoud – Parcel 26 (Assessor’s Map 11) 72 Leonard Street** – for proposed plans to construct a garage and a portion of a driveway within 100 feet of wetlands.
- 6:35 pm Request for a Determination of Applicability – (DET. #1048) - **Michael A. Trowbridge – Parcel 84 (Assessor’s Map 23) 55 Pine Street** – for proposed plans to construct a detached garage within 100 feet of wetlands.
- 6:40 pm Request for a Determination of Applicability – (DET. #1049) – **Michael A. Trowbridge – Parcel 205 (Assessor’s Map 17) 10 Willis Drive** – for proposed plans to construct an addition within 100 feet of wetlands and a perennial stream.
- 6:45 pm Request for a Determination of Applicability – (DET. #1050) – **Richard & Karen LaCamera – Parcel 154 (Assessor’s Map 15) 20 Fletcher Way** – for proposed plans to construct an in-ground pool and remove trees and brush within 100 feet of wetlands.
- 6:50 pm Wheaton College, repairs to the retaining wall at Peacock Pond.
- 6:55 pm Amended Order of Conditions - (#250-960) – **Condyne Capital Partners – Parcel 116 (Assessor’s Map 24) 60 Commerce Way** – (cont. from the September 26, 2016 mtg.) - to amend/modify the building size, stormwater management and drainage changes, installation of fuel island and a new water line.
- 7:00 pm Notice of Intent (#250-983) – **Muhammad Itani/Island Brook LLC – Parcels 57, 238, 239, 240, 241, 242, 243, 244 & 245 (Assessor’s Map 17) 0 East Main Street** – (cont. from the September 26, 2016 mtg.) - for the construction of 56 single-family units with loop road, stormwater detention ponds and work within 200 feet of Rumford River.
- 7:05 pm Discussion: Brian Coughlin re: Conservation Land in Norton.



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## **REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE**

**#250-930**  
(full)

**Mark Grzesik**

**Parcel 39 (Map 9)**  
**40 Farm Lane**

## **OLD BUSINESS**

### Violations:

90A Freeman violation  
241 Dean Street

## **NEW BUSINESS**

Reservoir Update  
Chartley Pond update  
Report from Staff  
Site visits  
Waterbodies Committee update  
Wetland Protection Fund  
Grants

Open Session (topics not reasonably anticipated 48 hours in advance)