

REVISED AGENDA
BOARD OF SELECTMEN MEETING
Thursday, October 13, 2016
7:00 P.M.

Next Meeting: October 20, 2016

I. CALL TO ORDER BY CHAIRMAN

- A Roll Call
- B. Pledge of Allegiance

II. LICENSES AND PERMITS

- 1. Application of Kaival Krupa Corp. d/b/a Norton Liquors, Manager, Dharaben Patel, 92 Mansfield Avenue, Norton, MA 02766, to add New Officer to its All Alcoholic Retail Package Store License

III. ANNOUNCEMENTS

**FALL ANNUAL TOWN MEETING MONDAY, OCTOBER 17, 2016,
7:00 P.M., IN THE NORTON HIGH SCHOOL AUDITORIUM**

IV. BUSINESS

A. NEW BUSINESS

- 1. Review and/or revote on Warrant Articles for the October 17, 2016, Fall Annual Town Meeting
- 2. Vote to Award Joint Salt Bid 2016-2017

B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

D. APPOINTMENTS/RESIGNATIONS

- 1. Eugene Blood – Interview regarding request to be appointed to the Norton Conservation Commission

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll for the period ended October 8, 2016, Warrant #22, dated October 13, 2016, in the amount of \$1,204,647.63
- B. Approve bills Warrant #23, dated October 13, 2016, in the amount of \$234,214.12
- C. Approve Minutes –

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

Michael D. Yunits
Town Manager
October 12, 2016
1:30 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.