## **AGENDA**

# BOARD OF SELECTMEN MEETING Thursday, October 6, 2016 7:00 P.M.

Next Meeting: October 13, 2016

#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance
- II. LICENSES AND PERMITS

### III. ANNOUNCEMENTS

# TOWN OFFICES WILL BE CLOSED MONDAY, OCTOBER 10, 2016, IN OBSERVANCE OF COLUMBUS DAY

#### IV. **BUSINESS**

#### A. **NEW BUSINESS**

- 1. Raymond Cord, Deputy Director, Emergency Management Re: Presentation on Emergency Preparedness
- 2. Jackson Fernandes, Market Manager, Planet Aid Re: Collection Containers
- 3. Vote to approve and sign Conservation Restrictions for 274 East Main Street
- 4. Vote to approve and sign policy on Early Voting
- 5. Joseph F. Baeta, Ed.D., Superintendent of Schools Discussion on Ballot Question 2 Charter School Expansion
- 6. Discuss and/or vote on Warrant Articles for the October 17, 2016, Fall Annual Town Meeting
- 7. Discussion MBTA Advisory Board Designee

#### B. OLD BUSINESS

#### C. TOWN MANAGER'S REPORT

- Update Reed & Barton facility, 47 Elm Street
- Update Tax Title Auction
- Update Intersection West Main & North and South Worcester Streets

#### D. <u>APPOINTMENTS/RESIGNATIONS</u>

- 1. Request of Cary F. Gouldin to be appointed to the Norton Cultural Council
- 2. Request of Eugene Blood to be appointed to the Norton Conservation Commission
- 3. Request of Trish Downey for appointment to the Norton Water Bodies Committee

#### V. SELECTMEN'S REPORT AND MAIL

#### VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll for the period ended September 24, 2016, Warrant #19, dated September 29, 2016, in the amount of \$1,265,021.07
- B. Approve bills Warrant #20, dated September 29, 2016, in the amount of \$828,544.32
- C. Approve bills Warrant #21, dated October 6, 2016, in the amount of \$
- D. Approve Minutes July 14, 2016 July 28, 2016

#### VII. NEXT MEETING'S AGENDA

7:15 P.M. – Application of Kaival Krupa Corp. d/b/a Norton Liquors, 92
 Mansfield Avenue, adding new officer to its All Alcoholic Package Store License

#### VIII. EXECUTIVE SESSION

#### IX. ADJOURNMENT

Prepa	red by:	
Micha	ael D. Yunit	S
Town	n Manager	
Octob	per 4, 2016	
12.30	P.M.	

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.