## **Town of Norton**

Board of Health
BOARD / COMMTITEE

October 3, 2016 6:30 p.m.

TIME

2nd Floor Conference Room

1. Call to order

Guest:
2. Acceptance of Minutes for the September 12, 2016
3. Consent Agenda

Licenses:

Title 5

2016-86 Frank J Gallagher, Charette Land Surveying, Mansfield, Ma Engineer 2016-87 Christopher L Charette, Charette Land Surveying, Mansfield Soil Evaluator

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All matters listed under Consent Agenda are considered to be routine by the Board of h and will be enacted by an automatic motion *with* an automatic second. There will separate discussion of these items. If discussion is desired, that item will be removed from onsent Agenda and will be considered separately.



## 4. New Business

- Discussion on electronic permitting
- Health Agents Monthly Report, September 2016
- Assistant Health Agents Monthly Report, September 2016
- Public Health Nurse, Monthly Report, September 2016
- Animal Control Officer Monthly Report, September 2016

- 5. Old Business Grease Trap Maintenance Discussion
- 6. Plan Review None
- 7. Open Session for topics not reasonably anticipated 48 hours in advance.

## 8.

## **Informational**

Bills signed by Health Agent:

Bristol County Print Shop, Office Supplies	\$56.00
Donna Palmer, RN License Renewal	\$120.00
MHOA, Chris Zahner, Conference	\$80.00
CHA, Landfill Monitoring	\$3000.00
Auto Plus, Health Agent Vehicle	\$262.80
WB Mason, Office Supplies	\$15.72

- 9. Next Meeting November 7, 2016
- 10. Meeting Adjourned

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.