



# TOWN OF NORTON

## BOARD OF SELECTMEN

70 EAST MAIN STREET

MUNICIPAL CENTER, NORTON, MASS. 02766

TELEPHONE (508) 285-0210

### AGENDA

#### BOARD OF SELECTMEN MEETING

Thursday, September 22, 2016

7:00 P.M.

Next Meeting: September 29, 2016

#### I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

#### II. LICENSES AND PERMITS

1. Application of Edward J. Brault for Veterans' Day Parade Permit, to be held Friday, November 11, 2016, 10:00 A.M. – approximately 11:00 – 11:15 A.M., to step off from the Henri A. Yelle Elementary School

#### III. ANNOUNCEMENTS

#### IV. BUSINESS

##### A. NEW BUSINESS

1. Chief of Police Brian M. Clark –
  - Norton Police Anti-Crime Team (ACT)
  - Proposed Police Memorial
2. Discussion – Water & Sewer Department Fire Sprinkler Systems – Annual Service Fee
3. Vote to sign Conveyance and Settlement Agreement between Richard A. Demers and Vivian C. Demers and the Town of Norton Re: Pheeny's Island
4. Update on Norton TIF's
5. Discuss and/or vote on Warrant Articles for the October 17, 2016, Fall Annual Town Meeting
6. Discussion on the request to donate land on West Main Street

##### B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

- Update on Rail/Trail
- Update on clothing collection containers
- July 1, 2016 Free Cash Certification
- Discussion Re: Requests for appointment to the Norton Permanent Building Committee from Kevin O'Neil and Brian E. Bechet

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D. APPOINTMENTS/RESIGNATIONS

1. Appointment of Interim Inspector of Buildings Bryan Butler
2. Resignation of Ellen McGrath from the Norton Historical Commission, effective September 8, 2016

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

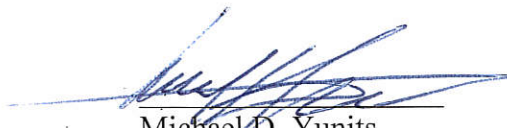
- A. Approve bi-weekly payroll for the period ended September 10, 2016, Warrant #16, dated September 15, 2016, in the amount of \$1,555,467.21
- B. Approve bills Warrant #17, dated September 15, 2016, in the amount of \$3,585,641.68
- C. Approve bills Warrant #18, dated September 22, 2016, in the amount of \$
- D. Approve Minutes – June 9, 2016  
June 29, 2016

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

  
Michael D. Yunits  
Town Manager  
September 20, 2016  
10:30 A.M.

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**