

## MEETING POSTING & AGENDA

TOWN CLERK'S STAMP

## TOWN OF NORTON

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

| Committee or            | Norton Public Library Board of Trustees |      |
|-------------------------|---|------|
| <b>Governing Body</b>   |   |      |
|                         |   |      |
| Day, Date and           | Tuesday Sept. 13, 2016                  |      |
| Time of Meeting         | 7:00 p.m.                               |      |
|                         |   |      |
| <b>Meeting Location</b> | Norton Public Library                   |      |
| and Address             | 68 East Main Street, Norton, MA 02766   |      |
|                         |   |      |
| Signature of Chairman   | I                                       | Date |
| or Authorized Person    |   |      |
|                         |   |      |

## **AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| Clerk's Report   |  |
|--|--|
| Treasurer's Report   |  |
| Reports of Special Committees – Park; Trust; Salaries                    |  |
| Director's Report & Youth Services Librarian's Report                    |  |
| Correspondence   |  |
| Old/Unfinished Business – Building; Maintenance; Budget; Schedule        |  |
| New Business –   |  |
| Open Session (for topics not reasonably anticipated 48 hours in advance) |  |
| Bills  |  |
| Next Meeting   |  |
| Executive Session  |  |
| Adjournment  |  |