



Norton Conservation Commission
70 East Main Street
Norton, MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

Next meetings:

9/26/16
10/3/16
10/17/16-town mtg.
10/24/16

Monday, September 12, 2016
6:30 pm
2nd Floor Conference Room
Norton Town Hall

AGENDA

- 6:30 pm Open meeting, Bills Payable, Review draft minutes of **April 25, 2016 & June 13, 2016.**
- 6:31 pm Request for a Determination of Applicability – **(#1043) – Paul Lamb – Parcel 54-04 (Assessor’s Map 24) 61 Hill Street – (cont. from the August 22, 2016 mtg.)** - for proposed plans to construct a barn within 100 feet of wetlands.
- 6:35 pm Request for a Determination of Applicability – **(DET. #1045) – Thomas Michaels – Parcel 280 (Assessor’s Map 4) 4 Kilsyth Road** – for proposed plans to tear down a garage and breezeway, foundation and slab and to construct a 24’ x 24’ garage with foundation within 100 feet of wetlands.
- 6:40 pm Amended Order of Conditions - **(#250-960) – Condyne Capital Partners – Parcel 116 (Assessor’s Map 24) 60 Commerce Way – (cont. from the August 22, 2016 mtg.)** - to amend/modify the building size, stormwater management and drainage changes, installation of fuel island and a new water line.
- 6:45 pm Request for a Determination of Applicability – **(#1044) – John Cuming, Trustee, GST NonExempt Family Trust – Parcel 278-18 (Assessor’s Map 9) Mansfield Avenue – (cont. from the August 22, 2016 mtg.)** - for proposed plans to fill a Certified Vernal Pool.

REQUEST FOR PARTIAL/FULL CERTIFICATE OF COMPLIANCE

#250-828
(full)

Harold Kelleher

Parcel 192 (Map 35)
64 West Hodges Street



Norton Conservation Commission
70 East Main Street
Norton, MA 02766
508-285-0275
508-285-0277 fax
conservation@nortonmaus.com

Next meetings:

9/26/16
10/3/16
10/17/16-town mtg.
10/24/16

OLD BUSINESS

Violations:

90A Freeman violation
241 Dean Street
#250-38 – 162 West Main Street

NEW BUSINESS

Shpack – Notice of Activity and Use Limitation (NAUL)

Reservoir Update
Report from Staff
Site visits
Waterbodies Committee update
Wetland Protection Fund
Grants

Reminder: 9/26/16 mtg. – Notice of Intent (#250-983) – Muhammad Itani/Island Brook LLC – Parcels 57, 238, 239, 240, 241, 242, 243, 244 & 245 (Assessor's Map 17) 0 East Main Street -- for the construction of 56 single-family units with loop road, stormwater detention ponds and work within 200 feet of Rumford River.

Open Session (topics not reasonably anticipated 48 hours in advance)