



TOWN OF NORTON
BOARD OF SELECTMEN
MUNICIPAL CENTER,
70 EAST MAIN STREET, NORTON, MA 02766

Telephone: (508) 285-0210 Fax: (508) 285-0297

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AGENDA

BOARD OF SELECTMEN MEETING

Thursday, August 11, 2016

7:00 P.M.

Next Meeting: August 25, 2016

- I. CALL TO ORDER BY CHAIRMAN
 - A. Roll Call
 - B. Pledge of Allegiance

- II. ANNOUNCEMENTS

- III. LICENSES AND PERMITS
 - A. Application of Norton Parks & Recreation for Halloween Parade and Community Celebration Permit, to be held Sunday, October 30, 2016, 12:00 PM – approximately 1:30 – 2:00 PM
 - B. Application of Barbara Ivory for One-Day Beer and Wine License to be utilized at Everett Leonard Park on August 27, 2016, from 12:00 Noon to 7:00 P.M. for private party

- IV. BUSINESS
 - A. NEW BUSINESS
 1. Michael Schmidt, Conservation Commission Intern Re: Presentation of his project – Canoe River Resource Management Plan draft
 2. Joint meeting with Board of Assessors to make appointment to the vacant position, due to the resignation of Sandra L. Smith, effective September 1, 2016
 3. a) Town Clerk Lucia Longhurst – Discussion on Upcoming Presidential Election
 - b) Notification of the State's mandate that there will be early voting 11 days prior to the Election, and that the voting is to take place during Town Hall business hours

4. Proposed Zoning Amendment: Article III-Zoning Map and Districts and the Town of Norton Zoning Map - Land Along Leonard Street, East Main Street, and Burt Street
5. Proposed Zoning Amendment: Article XXII – Large-Scale Ground-Mounted, Solar, Photovoltaic Facilities
6. Proposed Zoning Amendment: Posting Requirements for Zoning Amendments
7. Proposed Changes to the Southeastern Massachusetts Metropolitan Planning Organization – Jeffrey Walker, SRPEDD
8. Review and Execute Local Initiative Program/Local Action Units Application for the Oak Street Development

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B. OLD BUSINESS

C. TOWN MANAGER'S REPORT

1. Report on Municipal Modernization Act
2. Report on Council on Aging Meeting

D. APPOINTMENTS/RESIGNATIONS

1. Appointment of Director of Assessing
2. Appointment to Water Bodies Committee
3. Establish and Appoint a Cable Contract Negotiating Committee

V. SELECTMEN'S REPORT AND MAIL

VI. WARRANTS AND MINUTES

- A. Approve bi-weekly payroll for the period ended July 30, 2016, Warrant #7, dated August 4, 2016, in the amount of \$
- B. Approve bills Warrant #8, dated August 4, 2016, in the amount of \$
- C. Approve bills Warrant #9, dated August 11, 2016, in the amount of \$
- D. Approve Minutes – July 14, 2016, Executive Session

VII. NEXT MEETING'S AGENDA

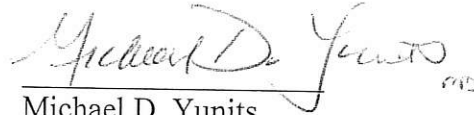
- Francis Gay, GATRA Re: GATRA services
- State Representatives Jay Barrows and Steven Howitt Re: Updates

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VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:



Michael D. Yunits

Town Manager

August 8, 2016

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.