



TOWN OF NORTON  
BOARD OF WATER AND SEWER COMMISSIONERS  
166 JOHN SCOTT BLVD.  
NORTON, MA 02766  
(508) 285-0280

May 4, 2016

**WATER/SEWER COMMISSION'S MEETING AGENDA**  
**Monday, May 9, 2016**  
**Norton High School**  
**Cafeteria**  
**66 West Main Street, Norton MA 02766**

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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|---------|----------------------------|
| 6:30 pm | Call to order              |
| 6:31 pm | Warrant Article Discussion |
| 6:55 pm | Adjourn to Town Meeting    |