

AGENDA

BOARD OF SELECTMEN MEETING

Thursday, May 5, 2016

7:00 P.M.

Next Meeting: May 12, 2016

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. WARRANTS AND MINUTES

- A. Approve bills Warrant #67, dated May 5, 2016, in the amount of \$
- B. Approve Minutes – March 24, 2016

III. LICENSES AND PERMITS

- 1. Application of Michelle Patalano, for an All Alcohol one-day license to be utilized at Everett Leonard Park, Saturday, July 30, 2016, 12:00 Noon – 6:00 P.M., for private party.
- 2. Request of Carol Cusack, Manager, Kelley's Place at the Crossing, Inc. d/b/a Kelly's Place, 292 East Main Street, for change in **Sunday Hours** on its Common Victualer License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages To Be Drunk On the Premises, from 12:00 Noon – 3:00 P.M. to 10:00 A.M. – 3:00 P.M.

IV. ANNOUNCEMENTS

SPRING ANNUAL TOWN MEETING, MAY 9, 2016, 7:00 P.M. AND MAY 9, 2016 SPECIAL TOWN MEETING, 7:30 P.M., IN THE NORTON HIGH SCHOOL AUDITORIUM, 66 WEST MAIN STREET, NORTON

V. BUSINESS

A. NEW BUSINESS

1. Chief of Police Brian M. Clark and District Attorney Thomas M. Quinn
Re: Donation of a Finger Print Machine from the Bristol County District
Attorney's Office
2. Fire Fighter Ed Burgess Re: "MDA Fill the Boot Drive"
3. Award Trash Pick-Up and Single-Stream Recycling Services Bid
4. Award FY17 DPW Supplies Bid
5. Award FY17 Paper Bid
6. Award FY17 Water & Sewer Treatment Chemicals Bid

B. OLD BUSINESS

1. Chief of Police Brian M. Clark Re: Update on XFINITY Traffic Plan for
the 2016 season

C. TOWN MANAGER'S REPORT

- Cemetery Memorial issue
- Police Station Landscaping
- Update - Town Clerk Position
- Update – Engineering Consultant RFQ

D. APPOINTMENTS/RESIGNATIONS

VI. SELECTMEN'S REPORT AND MAIL

VII. NEXT MEETING'S AGENDA

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

Michael D. Yunits
Town Manager
May 3, 2016
3:45 P.M.

Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.