AGENDA

BOARD OF SELECTMEN MEETING Thursday, April 21, 2016 7:00 P.M.

Next Meeting: April 28, 2016

I. CALL TO ORDER BY CHAIRMAN

- A. Roll Call
- B. Pledge of Allegiance

II. WARRANTS AND MINUTES

- A. Approve bills Warrant #64, dated April 21, 2016, in the amount of \$
- B. Approve Minutes –
- III. LICENSES AND PERMITS
- IV. ANNOUNCEMENTS

V. BUSINESS

A. NEW BUSINESS

- 1. Award Bid for Norton Public Library Interior Water Damage Renovations
- 2. Award Engineering Contract for Norton Rail/Trail Extension Project

B. OLD BUSINESS

1. Review FY2017 Budget and/or Vote on Town Meeting Articles

C. TOWN MANAGER'S REPORT

- Update on Community Compact Grant
- Notice of commencement of renewal process for Comcast Agreement
- Xfinity Traffic Plan for 2016 Season

D. <u>APPOINTMENTS/RESIGNATIONS</u>

- 1. Constable Reappointments
- 2. Vote to designate Bristol County Advisory Board Member

VI. <u>SELECTMEN'S REPORT AND MAIL</u>

VII. NEXT MEETING'S AGENDA

1. 7:05 P.M. – Application for transfer of the Common Victualer License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages To Be Drunk On the Premises, at 184 West Main Street, Norton, MA 02766, from Farney Brothers, Incorporated d/b/a Trinity Bar & Grill, Manager: Terence O'Reilly, to Home Plate Norton LLC, Manager: Robert E. Anderson, Jr. & Natalie R. Anderson, same address.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:	
Michael D. Yunits	
Town Manager	
April 19, 2016	
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Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.