

# **AGENDA**

## **BOARD OF SELECTMEN MEETING**

Thursday, April 7, 2016

7:00 P.M.

Next Meeting: April 14, 2016

### **I. CALL TO ORDER BY CHAIRMAN**

- A. Roll Call
- B. Pledge of Allegiance

### **II. WARRANTS AND MINUTES**

- A. Approve bills Warrant #61, dated April 7, 2016, in the amount of \$
- B. Approve Minutes – March 17, 2016

### **III. LICENSES AND PERMITS**

- 1. Continuation of Hearing – Application for license for aboveground storage of flammable and combustible liquids in excess of 10,000 gallons, for Alnylam Project; property located at 20 Commerce Way, Norton, MA 02766.

### **IV. ANNOUNCEMENTS**

### **V. BUSINESS**

#### **A. NEW BUSINESS**

#### **B. OLD BUSINESS**

- 1. Review FY2017 Budget & Town Meeting Articles
- 2. Review and/or vote Proposition 2-1/2 Override Ballot Question

C. TOWN MANAGER'S REPORT

- Update on Regional Dispatch
- Update on Rooming House Issue

D. APPOINTMENTS/RESIGNATIONS

1. Appointment of Sergeant in the Norton Police Department – James C. Franco

VI. SELECTMEN'S REPORT AND MAIL

VII. NEXT MEETING'S AGENDA

1. Regional Dispatch Planning Committee Appointments

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Prepared by:

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Michael D. Yunits  
Town Manager  
April 5, 2016  
1:15 P.M.

**Please note that it is possible that a vote or votes may be taken by the Board regarding the above agenda items.**