## **AGENDA**

## BOARD OF SELECTMEN JOINT MEETING WITH SCHOOL COMMITTEE

Tuesday, April 5, 2016, 7:30 P.M at the Norton Middle School Library

- 1) Final Discussion and Vote on Proposition 2-1/2 Override Ballot Question
- 2) Questions and Answers
- 3) Other Topics

Prepared by:

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Michael D. Yunits Town Manager March 31, 2016 2:30 P.M.